



CITY COUNCIL AGENDA ITEM

REQUESTED COUNCIL MEETING DATE 4/6/10

SUBJECT: Code Enforcement Board Appointment

DEPARTMENT: CITY CLERK

ATTACHMENTS: Ordinance Resolution Budget Resolution

Other - Volunteer Applications


Support Documents/Contracts Available for Review in Manager's Office

RECOMMEND MOTION:

To appoint _____ to the Code Enforcement Board with term to expire on April 5, 2013.

SUMMARY:

One (1) appointment needs to be made to the Code Enforcement Board with the terms to expire on April 5, 2013.

DEPARTMENT HEAD	Submitted	Date 3/29/10
FINANCE DEPARTMENT N/A	Approved as to Budget Requirements	Date
CITY ATTORNEY N/A	Approved as to Form and Legality	Date
CITY MANAGER 	Approved Agenda Item for:	April 6, 2010

COUNCIL ACTION: Approved as Recommended Disapproved

Tabled Indefinitely Continued to Date Certain

Approved with Modification:

MEMORANDUM

TO: Kenneth W. Parker, City Manager

March 29, 2010

FROM: Shirley M. Kelly, Deputy City Clerk *smk*

SUBJECT: Code Enforcement Board Appointment
April 6, 2010 City Council Agenda

Please place one (1) appointment to the Code Enforcement Board on the April 6, 2010 City Council Agenda. The Code Enforcement Board has one (1) term that expired on April 5, 2010. The term will expire April 5, 2013.

Judith Bickle has expressed an interest in being reappointed to the Board.

As you are aware, the Code Enforcement Board is, whenever possible, made up of an architect, a businessman, an engineer, a general contractor, a subcontractor and an Realtor. The present make up of the Board is as follows:

- Robert Troup - Businessman
- James Keys - Engineer
- Luther Davidson - Contractor
- Judith Bickel - Businesswoman
- Michael Mellon - Businessman
- Richard Spitz - Businessman

For your information, attached is the attendance sheet for the Code Enforcement Board along with a current member listing.

Attached is the application from Larry Kelly who is interested in serving on the Code Enforcement Board and will be in attendance on Tuesday evening.

Attachments

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

VOLUNTEER APPLICATION

RECEIVED
JAN 08 1997

Thank you for your interest in serving the City of Port Orange. Your application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply.

- | | |
|---|--|
| <input type="checkbox"/> Environmental Advisory Board | <input type="checkbox"/> Library Advisory Board |
| <input checked="" type="checkbox"/> Board of Adjustments * | <input checked="" type="checkbox"/> Parks and Recreation Board |
| <input checked="" type="checkbox"/> Construction Regulation Board * | <input checked="" type="checkbox"/> Planning Commission * |
| <input checked="" type="checkbox"/> Code Enforcement Board * | <input type="checkbox"/> Pension Boards * |
| <input checked="" type="checkbox"/> Charter review Board | <input checked="" type="checkbox"/> General Employees |
| <input checked="" type="checkbox"/> Civil Service Board | <input type="checkbox"/> Police |
| <input type="checkbox"/> Districting Commission * | <input type="checkbox"/> Fire |
| <input type="checkbox"/> Golf Course Advisory Board | |

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW".

MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERISK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.

1. PERSONAL

Name JUDITH C. BICKEL Date of Birth 8-25-50

Address 757 RENEGADE LN. - PO

Home Telephone 767-2112

Business Telephone 258-3110

Are you a registered voter in Port Orange? Yes No

City Council District 5

How long have you been a resident of Port Orange? SINCE 10-92

Are you currently serving on a City Board? NO

Have you ever served on a City Board? NO

If yes, when and which Board N/A

2. **REFERENCES** - Please list three references (business and/or personal).

PAUL CARPENELLA - 927 N. BEACH - DB 252-3588

Name, address and telephone number

BRYAN BERNTSEN - 6184 SHORELINE DR. - PO 767-0130

Name, address and telephone number

NORMAN FINK - 2424 N. ATLANTIC - DB 441-0001

Name, address and telephone number

3. **EDUCATION**

High School LOWELL, IN. Date Graduated 5/68

College D.B.C.C. Date Graduated 5/85 Degree ASSO.

4. **WORK EXPERIENCE**

Worked at the City of Daytona Beach since 6-72. Currently employed as License Officer w/CDB.

5. **INTERESTS/ACTIVITIES**

Watching & attending auto racing, swimming, home projects, travelling, attending college classes, raising and enjoying our pet cats.

6. **COMMUNITY INVOLVEMENT**

President of Parent Teacher Organization at Warner Christian Academy for 3 years 91-93. Work many special events thru employer during year - much of it volunteer -

7. **WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARD(S)?**

I understand municipal government from most inter-workings and feel I could use my experience as a 25 yr. port. employee to help Port Orange grow responsibly. I plan to live in this city the rest of my life and want to be a part of maintaining and possibly improving the quality of life here.

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

Judith C. Bickel
Signature

1-6-97
Date

NOTE: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office, 756-5212.

Return this form to the Deputy City Clerk, City Hall, 1000 City Center Circle, Port Orange, Florida 32119.

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

DEC 3 2010

VOLUNTEER APPLICATIONS

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- | | |
|--|---|
| <u> </u> Environmental Advisory Board | <u> </u> Library Advisory Board |
| <u> </u> Construction Regulation Board* | <u> 3 </u> Parks and Recreation Board |
| <u> 1 </u> Code Enforcement Board* | <u> </u> Planning Commission* |
| <u> </u> Charter Review Board | |
| <u> 2 </u> Civil Service Board | <u>Pension Boards*</u> |
| <u> </u> Districting Commission* | <u> 4 </u> General Employees |
| <u> </u> Golf Course Advisory Board | <u> 5 </u> Police |
| <u> </u> Town Center CRA | <u> 6 </u> Fire |
| <u> </u> Eastport CRA | <u> </u> SHIP COMMITTEE |

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"
BOARD AND COMMISSION MEMBERS MUST BE A REGISTERED VOTER

MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.

1. **PERSONAL**

Name LARRY KELLY Date of Birth 8/28/62

Address 784 STERLING CHASE DR PORT ORANGE FL 32128

Home Telephone 386-756-5599

Business Telephone 386-236-5015

Are you a registered voter in Port Orange? Yes No

City Council District 4

How long have you been a resident of Port Orange? 10

Are you currently serving on a City Board? No

Have you ever served on a City Board? NOT IN P. ORANGE

If yes, when and which Board? CODE / CITY OF DAYTONA

2. REFERENCES - Please list three references (business and/or personal)
- LARRY KELLY JR. 386-761-3838 512 Pelican Bay Dr. D. Bch Fla 32119
Name, address, and telephone number
- Glenn RITCHIEY 386-947-0660 561 N. Nova Rd D. Bch Fla 32117
Name, address, and telephone number
- FRED GOHINI 386-788-4540 1818 TAYLOR Rd PORT ORANGE Fla 32128
Name, address

3. EDUCATION

High School FATHER LOPEZ Date Graduated 80

College DSC / FLORIDA STATE Date Graduated 82 Degree AA

4. WORK EXPERIENCE

JON HALL CHEVROLET SALESMAN

SALES MANAGER, General Manager 23 YEARS

RITCHIEY CADILLAC BUICK GMC General Manager

5. INTERESTS/ACTIVITIES

3 children INVOLVED IN ALL KIND OF SPORTS, CHURCH,

6. COMMUNITY INVOLVEMENT

STEWART MARCHMAN, UNITED Way, PORT ORANGE CHAMBER,

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

TO GET MORE INVOLVED WITH MY COMMUNITY AND LEARN AND PROGRES IN City OPERATIONS UNDERSTANDING

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

JJ Kelly
Signature

3/3/10
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.
Return this form to: Shirley Kelly, Deputy City Clerk,
1000 City Center Circle, Port Orange, Florida 32129

CITY OF PORT ORANGE
CODE ENFORCEMENT BOARD

	Date Appointed/Reappointed	Term Expires
Robert Troup, Chairman 4343 A Ridgewood Avenue Port Orange, FL 32127 761-3926 (home) 756-1208 (office)	5/19/09 2/21/06 5/6/03	4/5/12 4/5/09 4/5/06
Michael Mellon 5869 Riverside Drive Port Orange, FL 32127 788-1125(home) 299-2600 (work) <u>MJMELL@AOL.COM</u> <u>MMELLON@EVACAMB.ORG</u>	5/6/03 2/19/08	4/5/11 4/5/08
James W. Keys 1697 Promenade Cr. Port Orange, FL 32129-7518 760-1407 (home) 386-846-0520 (work) <u>JWKEYS@AOL.COM</u>	4/5/05 2/19/08	4/5/11 4/5/08
Luther Davidson 912 Ginger Tree Place Port Orange, FL 761-5139 (home) 547-2738 (mobile) Works for Quentin/Hampton LDavidson@QLHA.com	4/5/05 2/19/08	4/5/11 4/5/08
Richard Spitz 1210 Harbour Point Drive Port Orange, FL 32127 767-9241	5/19/09 2/21/06 2001	4/5/12 4/5/09
Judith Bickel 757 Renegade Lane Port Orange, FL 32127 767-2112 TWIDGETS@AOL.COM	6/19/07 4/4/04	4/5/10 4/5/07

Code Enforcement Board Members
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Scott Decker
849 Upland Drive
Port Orange, FL 32127
386-788-8121
386-822-5770 Ext. 8478

5/19/09

4/5/12

Revised: 5/09

Chapter 7, Section 7-4, Code of Ordinances
Appointments for 3 years.

Board consists of 7 members. Whenever possible, the Board shall consist of an architect, businessman, engineer, general contractor, and a sub-contractor and realtor.

Board meets the first Wednesday of each month in Council Chambers at 5:30 p.m., when necessary.

Financial Disclosure required.

Copy of full Agenda packet and notice and agenda to:
Chairman Troup.

Send copy of Notice of Meeting, Agenda, and Minutes to remaining Board Members (email to those you can) and Assistant City Attorney.

Send copy of notice, agenda, and minutes of prior meeting to Code Enforcement Inspectors, Aaron Pool and Wayne Clark.

