



# CITY COUNCIL AGENDA ITEM

REQUESTED COUNCIL MEETING DATE 5/26/2009

**SUBJECT:** Request from the Port Orange Blazers Girls' Fast Pitch Softball organization for the City to co-sponsor their organization by allowing them to use the City Center fields yearly for a fee of \$3,000.00.

**DEPARTMENT:** Parks and Recreation

**ATTACHMENTS:**  Ordinance  Resolution  Budget Resolution

Other  Support Documents/Contracts Available for Review in Manager's Office

**RECOMMEND MOTION:** To approve the Port Orange Blazers Girls' Fast Pitch Softball organization request for the City to co-sponsor their organization by allowing them use of City Center fields for a fee of \$3,000.00 per year.

**SUMMARY:** The Port Orange Blazers Girls' Fast Pitch Softball organization is requesting the City to co-sponsor their organization by allowing them use of the City Center fields for a fee of \$3,000.00 per year. They have provided proof of insurance and has added the City as an additional insured (see attached).

The Parks and Recreation Department recommends approval of their request.

DEPARTMENT HEAD

*[Handwritten signatures]*

Date: 5/8/09

FINANCE DEPARTMENT

Approved as to Budget Requirements

Date

CITY ATTORNEY

Approved as to Form and Legality

Date

CITY MANAGER

*[Handwritten signature]*

Approved Agenda Item for:

5/26/09

**COUNCIL ACTION:**  Approved as Recommended  Disapproved

Tabled Indefinitely  Continued to Date Certain

Approved with Modification:



Re: BLAZERS GIRLS' FAST-PITCH SOFTBALL

Dear Mayor Green:

Thank you for taking the time to read this letter and for your consideration of our request.

The Port Orange Blazers Fast-Pitch Girl' Softball is an organization dedicated to teaching quality softball to young women in Volusia County, while providing a wholesome, safe, and fun environment in which to play and learn. This is a volunteer organization with participation from those who have a love for the sport. The coaches are background checked and attend clinics for coaching certification so that they can motivate the girls to be "the best they can be".

The Blazers Girls' Fast-Pitch Softball teams are competitive teams, available to girls in five different age brackets whose love for softball brings them together. The age categories are 10 & under, 12 & under, 14 & under, 16 & under, and 18 & under. These hard working girls spend many hours on the playing field while maintaining high academic standards. The Blazer girls set goals, both individually and as a team, and work and practice hard to reach them. Their dedication to the sport of fast-pitch softball and school work will assure that they will become responsible adults in our community.

Our understanding is that for a fee of \$3000 per year, we would be allowed to use the fields for practices and tournament play. This not only would help us defray our costs, but would be an economic boost for the community on tournament weekends. We typically would have 800-1000 "guests" in town on these weekends. We are fully insured and have already provided a policy naming the City as an insured.

If you have any questions at all or alternative proposals to help our organization, please feel free to contact me at home at 761-3064 or mobile 846-9784. Thank you again for you consideration.

Sincerely,

Mark A. Bovier  
President

**BLAZERS GIRLS FAST PITCH SOFTBALL, INC.**

# ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
2/24/2009

PRODUCER (800)318-7709 FAX: (708)636-3915  
Westpoint Insurance Group, Ltd.  
5625 West 79th Street

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

Burbank IL 60459

**INSURERS AFFORDING COVERAGE**

NAIC #

INSURED  
National Softball Association  
P.O. Box 7

INSURER A: Lexington Insurance Co.

INSURER B: AIG Insurance Co.

INSURER C:

INSURER D:

INSURER E:

Nicholasville KY 40340

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A		<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC	9470967	01/01/2009	01/01/2010	EACH OCCURRENCE	\$ 3,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
						MED EXP (Any one person)	\$ 5,000
						PERSONAL & ADV INJURY	\$ 1,000,000
						GENERAL AGGREGATE	\$ 4,000,000
						PRODUCTS - COMP/OP AGG	\$ 1,000,000
		<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident)	\$
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
		<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT	\$
						OTHER THAN AUTO ONLY: EA ACC	\$
						AGG	\$
		<b>EXCESS/UMBRELLA LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE  <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE	\$
						AGGREGATE	\$
							\$
							\$
		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				WC STATUTORY LIMITS	OTHER
						E.L. EACH ACCIDENT	\$
						E.L. DISEASE - EA EMPLOYEE	\$
						E.L. DISEASE - POLICY LIMIT	\$
B		<b>OTHER Excess Accident</b> Medical	SRG9115236	01/01/2009	01/01/2010	\$100 Deductible	100,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS  
 Effective: 02/10/09 - 01/01/10  
 The certificate holder is named as additional insured with respect to the NSA sanctioned activities of: Blazers Fastpitch  
 Please note - NSA Sanctioned Leagues must adhere to the rules and regulations of the NSA.

**CERTIFICATE HOLDER**  
 CITY OF PORT ORANGE  
 4625 CITY CENTER  
 PORT ORANGE, FL 32128

**CANCELLATION**  
 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.  
 AUTHORIZED REPRESENTATIVE  
 Terri Tomasik/HAM *Terri Tomasik*

## **IMPORTANT**

If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## **DISCLAIMER**

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.