



CITY COUNCIL AGENDA ITEM

REQUESTED COUNCIL MEETING DATE 05/19/09

SUBJECT: Library Advisory Board Appointments

DEPARTMENT: CITY CLERK

ATTACHMENTS: Ordinance Resolution Budget Resolution

Other


Support Documents/Contracts Available for Review in Manager's Office

RECOMMEND MOTION:

To appoint _____ to the Library Advisory Board with the term to expire on July 18, 2012.

SUMMARY:

Two (2) appointments need to be made to the Library Advisory Board with the terms to expire on July 18, 2012.

DEPARTMENT HEAD		Submitted	Date 5/11/09
FINANCE DEPARTMENT	N/A	Approved as to Budget Requirements	Date
CITY ATTORNEY	N/A	Approved as to Form and Legality	Date
CITY MANAGER		Approved Agenda Item for:	May 19, 2009

COUNCIL ACTION: Approved as Recommended Disapproved

Tabled Indefinitely Continued to Date Certain

Approved with Modification:

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

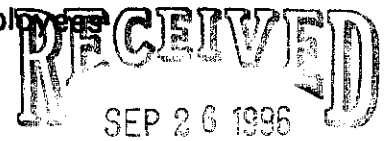
VOLUNTEER APPLICATION

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply.

- Environmental Advisory Board
- Board of Adjustments*
- Construction Regulation Board*
- Code Enforcement Board*
- Charter review Board
- Civil Service Board
- Districting Commission*
- Golf Course Advisory Board

- Library Advisory Board
- Parks and Recreation Board
- Planning Commission*
- Pension Boards*
- General Employees
- Police
- Fire



CITY OF PORT ORANGE
CITY CLERK

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"

MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERISK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.

1. PERSONAL

Name Dianne M. Gilpatrick Date of Birth 1/3/39

Address 878 Lemon Rd So. Daytona 32119

Home Telephone 767-0996

Business Telephone N/A

Are you a registered voter in Port Orange? Yes No

City Council District _____

How long have you been a resident of Port Orange? _____

Are you currently serving on a City Board? _____

Have you ever served on a City Board? Yes

If yes, when and which Board Parks & Recreation for South Daytona

2. **REFERENCES** - Please list three references (business and/or personal).

Lois Chappelle - 65 Crooked Pine Rd. 767-0470
Name, address and telephone number

Dottie Citro - 707 Pine Forest Tr, Port Orange 760
Name, address and telephone number

Dr. Donald Travis - Principal Sugar Mill Elementary
Name, address and telephone number
Port Orange, FL 756-71

3. **EDUCATION**

High School Lodi High School Date Graduated 1957

College U of Wisconsin at Whitewater Date Graduated 1961 Degree BS

4. **WORK EXPERIENCE**

I have taught in the public school system of Volusia County for 30 years and 2 years in Wisconsin. Taught at Sugar Mill Elementary

School in Port Orange until my retirement in 1995.

5. **INTERESTS/ACTIVITIES**

Photography, Reading, gardening

6. **COMMUNITY INVOLVEMENT**

Volunteer for South Daytona Elementary
On the Board - Sugar Mill Gardens * ArtHaus
Volunteer - Museum of Arts & Sciences

7. **WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARD(S)?**

I feel that the library and the services it offers are very important to the life of the community. I would like to do what I can to see that it continues to operate and to grow with the changes in the community and in the technology now offered.

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

Dianne M. Hepatrick
Signature

9-24-96
Date

NOTE: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office, 756-5212.

Return this form to the Deputy City Clerk, City Hall, 1000 City Center Circle, Port Orange, Florida 32119.



ADDITIONAL MATERIAL
City Council 7/15/03 Item # 4

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSION VOLUNTEER APPLICATION

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

RECEIVED
JUL 14 2003

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- | | |
|--|--|
| <input type="checkbox"/> Charter Review Board | <input type="checkbox"/> Code Enforcement Board |
| <input type="checkbox"/> Civil Service Board | <input type="checkbox"/> Construction Regulation Board |
| <input type="checkbox"/> Districting Commission* | <input type="checkbox"/> Environmental Advisory Board |
| <input checked="" type="checkbox"/> Library Advisory Board | <input type="checkbox"/> General Employees Pension Board* |
| <input type="checkbox"/> Fire Pension Board* | <input checked="" type="checkbox"/> Parks & Recreation Board |
| <input type="checkbox"/> Police Pension Board* | <input type="checkbox"/> Planning Commission* |
| <input type="checkbox"/> Eastport Redevelopment Board* | <input type="checkbox"/> Town Center Redevelopment Board* |

**ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"
AND BOARD & COMMISSION MEMBERS MUST BE A REGISTERED VOTER**

* Members of the Boards/Commissions with an Asterisk are required to file financial disclosures within 30 days of date of appointment.

PERSONAL INFORMATION

Name MALCOLM "BRUCE" REED JR. Date of Birth 4/20/38

Address 805 SANDERS RD PORT ORANGE FL. 32127

Home Phone Number 767-5908 Business Phone Number SAME

Are you a registered voter in Port Orange? Yes No

Which City Council District do you live in? 1, 2, 3, 4 (check one)

How long have you been a resident of Port Orange? 21 YEARS

Are you currently serving on a City Board or Commission? NO

Have you ever served on a City Board or Commission? NO

If yes, when and which Board or Commission

[continue application on the back]

REFERENCES

Please list three references (business and/or personal)

- | | | | |
|----|--------------------|----------------------------------|--------------|
| 1. | VAUGHN THOMAS | 5447 DURANT DR. PORT ORANGE FL | 763-5442 |
| | Name | Address | Phone Number |
| 2. | GEORGE STEINDORFER | 4574 MILES DR. PORT ORANGE, FL | 756-1635 |
| | Name | Address | Phone Number |
| 3. | GEORGE RACINE | 5933 PARK RIDGE CIR, PORT ORANGE | 760-6377 |
| | Name | Address | Phone Number |

EDUCATION

High School NEEDHAM H.S. Date Graduated 1957

College NORWICH UNIVERSITY Date Graduated 1961 Degree B.S.B.A.

WORK EXPERIENCE

U.S.ARMY; RANK OF CAPTAIN.

RECENTLY RETIRED. DISTRICT MAMAGER:QUALITY PUBLISHING CO., INC.

INTERESTS / ACTIVITES

GOLF, ALL SPORTS, READING

COMMUNITY INVOLVEMENT

PORT ORANGE POLICE VOLUNTEERS (VIPS)

MEALS ON WHEELS DINING SITE: FRIENDS OF THE PORT ORANGE LIBRARY

WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARD(S) OR COMMISSION(S)?

RECENTLY RETIRED, WISH TO REMAIN ACTIVE, TO GIVE BACK TO MY COMMUNITY, HAVE THE EDUCATIONAL AND BUSINESS BACKGROUND TO HELP

MAKE A CONTRIBUTION TO THE COMMUNITY

A resume or separate sheet with additional information may be attached.

I understand the responsibilities associated with being a Broad/Commission member, and I have adequate time to serve if appointed.


Signature

7-10-03
Date

NOTE: Return this form to the Deputy City Clerk, City Hall, 1000 City Center Circle, Port Orange, FL 32129. If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 386-756-5212.

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

VOLUNTEER APPLICATIONS

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- | | | | |
|-----------|---|----------|----------------------------|
| <u>1</u> | Environmental Advisory Board | <u>5</u> | Library Advisory Board |
| <u> </u> | Construction Regulation Board* | <u>4</u> | Parks and Recreation Board |
| <u>2</u> | Code Enforcement Board* | <u>3</u> | Planning Commission* |
| <u> </u> | Charter Review Board | | |
| <u> </u> | Civil Service Board | | |
| <u> </u> | Districting Commission* | | |
| <u> </u> | SHIP Committee | | |
| <u> </u> | Eastport Community Redevelopment Agency | | |
| <u> </u> | Town Center Community Redevelopment | | |

Pension Boards*

General Employees

Police

Fire

RECEIVED

AUG 15 2008

CITY OF PORT ORANGE

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW" FPK

Please note: All Board and Commission Members must be registered voters in Volusia County

MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.

1. PERSONAL

Name PATRICK YEAGER Date of Birth 09/15/1984

Address 125 Mallisa Dr. Port Orange FL 32129

E-MAIL ADDRESS PYEAGER@MAIL-BLOCK.COM

Home Telephone 386-562-3140

Business Telephone 386-562-3140

Are you a registered voter in Port Orange? Yes No

City Council District _____

How long have you been a resident of Port Orange? 24 years

Are you currently serving on a City Board? No

Have you ever served on a City Board? No

If yes, when and which Board? _____

2. REFERENCES - Please list three references (business and/or personal)

JIM COFFIELD 413 Woodstream Lane Ormond Beach 386-225-3011
Name, address, and telephone number

Mayor EPPS 386-745-2310
Name, address, and telephone number

Robert Craddock 1893 Spruce Creek Blvd 386-405-0835
Name, address, and telephone number

3. EDUCATION

High School Atlantic High Date Graduated 2000

College DSC Date Graduated _____ Degree IP

4. WORK EXPERIENCE

695 online.com First Alert
System expert Technical support supervisor
Traffic Officer Daytona beach police Dept.

5. INTERESTS/ACTIVITIES

Polos, classic cars, Hunting
Fishing, Hiking

6. COMMUNITY INVOLVEMENT

Web Workshops, PC training
For elderly, HTML training

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

A great way to become further involved in my
community and a great learning experience

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

[Signature]
Signature

08/11/08
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.
Return this form to: Shirley Kelly, Deputy City Clerk,
1000 City Center Circle, Port Orange, Florida 32129

LIBRARY ADVISORY BOARD
CITY OF PORT ORANGE

<u>Board Member</u>	<u>Date Appointed</u> <u>Reappointed</u>	<u>Term</u> <u>Expires</u>
Harold Johannesson 3576 Sugar Plum Lane Port Orange, FL 32129 386-304-3077	6/19/07 8/3/04	7/18/2010 7/18/07
Lois Chappelle ,V.C. 65 Crooked Pine Rd. Port Orange, FL 32124 767-0470	6/19/07 8/03/04 6/26/01 6/16/98	7/18/2010 7/18/07 7/18/04 7/18/01
Shirley Shook, Chair Person 1097 Donnell Dr. Port Orange, FL 32119 788-6187	6/19/07 8/03/04 6/26/01	7/18/2010 7/18/07 7/18/04
Bruce Reed, Jr., V.C. 805 Sanders Road Port Orange, FL 32127 767-5908	7/18/06 7/15/03	7/18/09 7/18/06
Dianne M. Gilpatrick, Chairman 878 Lemon Rd. South Daytona, FL 32119 767-0996	7/18/06 7/15/03 6/6/00 10/7/97	7/18/09 7/18/06 7/18/03 7/18/00
Rosalyn Crotty 329 Kings Way Port Orange, FL 32129 788-2345	8/5/08	7/18/10

Councilman Dennis Kennedy is Council Rep. (Send packet – put in his box)

James Wheeler appointed to serve as an Ex-Officio Officer (non-voting member).
1403 Portobello Drive 32127 767-4770 (Send Packet)

Board meets 1st Thursday of Sept./Nov./Jan./March/May/July at Port Orange
Regional Library at 7:00 p.m.

Staff Liaison is Jane Weimer, Port Orange Regional Librarian (Send Packet)

Eva Williams, The Friends of Port Orange Library, 116 Circling Wood Ct., Port Orange 32124 761-7553 (Send Packet)

Director, Volusia County Libraries, Library Operation Center, 1290 Indian Lake Rd., Daytona Beach, FL 32124 (Send notice and agenda only)

Donald Needham, CLAB, 2573 Taxiway Echo, Port Orange 32128 788-2034 (Send Packet)

