#### **REQUESTED COUNCIL MEETING DATE 5/19/09**

SUBJECT: Code Enforcement	Board Appointments	
DEPARTMENT: CITY CLER	RK .	
ATTACHMENTS: [ ] Ordinand	ce []Resolution [] Budget Res	olution
[X] Other - Volunteer Applicat	tions	
[ ] Support Documents/Contr	racts Available for Review in Manage	r's Office
RECOMMEND MOTION:		•
To appoint on April 5, 2012.	to the Code Enforcement Board wit	h term to expire
SUMMARY: Three (3) appointments need terms to expire on April 5, 201	to be made to the Code Enforcemen 2.	t Board with the
DEPARTMENT HEAD	Submitted	Date 5/11/09
FINANCE DEPARTMENT N/A	Approved as to Budget Requirements	Date
CITY ATTORNEY N/A	Approved as to Form and Legality	Date
CITY MANAGER	Approved Agenda Item for:	May 19, 2009
COUNCIL ACTION: [] Appr	oved as Recommended [ ] Disappro	oved
[ ] Tabled Indefinitely [ ] C	ontinued to Date Certain	
[ ] Approved with Modification	on:	

2

### CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

### **VOLUNTEER APPLICATIONS**

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

2 5 7	Environmental Advisory Board Construction Regulation Board* Code Enforcement Board* Charter Review Board		Library Advisory Board Parks and Recreation Board Planning Commission*
7	Civil Service Board Districting Commission*		Pension Boards* General Employees Police
3	SHIP Committee Eastport Community Redevelopment A Town Center Community Redevelopme	gency ent Age	Fire ncy
	ALL OF THE ABOVE ARE SUBJEC	CT TO	THE "SUNSHINE LAW"
MEME FINAN	BERS OF THE BOARDS/COMMISSIONS W ICIAL DISCLOSURES WITHIN 30 DAYS OF	ITH AN F DATE	ASTERIK ARE REQUIRED TO FILE OF APPOINTMENT.
1.	PERSONAL		
	Name Donald Burnetk  Address 3443 Country Walk	· ~	Date of Birth March 8, 1967
	Address 3443 Country Walk	- Dr	. 32129
	Home Telephone 322 - 4665	2	95·5760(cell)
	Home Telephone 322-4665  E-Mail Address <u>dolphinmag</u>	@ 90	ol. com
	Business Telephone 756-8225	?	
	Are you a registered voter in Port Orange?		YesNo
	City Council District	<del></del>	
	How long have you been a resident of Port	Orange	7 13yrs
	Are you currently serving on a City Board?		NO
	Have you ever served on a City Board?		NO
	If yes, when and which Board?		

Eagle Nationwide Mor

۷.	REFERENCES - Please list three references (pusiness and/or personal)
	Vito La Cassa 3432 Country Walk Dr Pt arange 32129 Name, address, and telephone number
	Name, address, and telephone number
	Michael Long 518 Ridge Blud SD. 32119
	Name, address, and telephone number
	Robert Bailey 3428 Country Walk Dr. Pt. Orange 32125
	Name, address
3.	EDUCATION
	High School Spruce Creek Date Graduated 85
	College UCF Date Graduated 2000 Degree MBA
4.	WORK EXPERIENCE Zyrs as Mortgage Lenlar; 4 yrs as in surance sales;
	zyrs as adjunct college protessor; 10+ yrs in restaurant
	management which includes 34rs of multi-unit management
5.	INTERESTS/ACTIVITIES sports, outdoor activities,
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	promotion of youth interests, reading, politics
6.	COMMUNITY INVOLVEMENT Salvation Army Advisory Rd. (Treasurer) East Volusingles
	Knights of Columbus # 1829 Basilica of St. Paul / Volunteer Coach -youth baseball & flag Southall  WE alumni association - Volusia / Flactee chapter / Holly Hill Chamber of commerce - Leads grow  WHY DO YOU DESIRE TO SERVE ON THISITHESE BOARDS?  #2 County school  #2 County school
	UCF alumni association - Volvsia / The los of none / willy tit Clarke of comments
<b>7</b> .	WHY DO YOU DESIRE TO SERVE ON THIS THESE BOARDS?
	To become more involved in the community that of live and
	Care about, that I have chosen to raise my family in.
₿.	A resume or separate sheet with additional information may be included.
	I understand the responsibilities associated with being a board member, and I have adequate time to serve in appoint ed.
	h h h l l l l l l l l l l l l l l l l l
	Signature Z7 January 2009
Note:	If you have augetions concerning the duties and responsibilities of any of the

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563. Return this form to: Shirley Kell y, Deputy City Clerk,

1000 City Center Circle, Port Orange, Florida 32129

# CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS **VOLUNTEER APPLICATIONS**

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of prefe

	manager ( product ( ) and DC) III life		or pren	erence.	
- 6278 1654	Environmental Advisory Board Construction Regulation Board* Code Enforcement Board* Charter Review Board Civil Service Board Districting Commission*  SHIP Committee Eastport Community Redevelopment Against Community Redevelopment	- 3 4 2 gency ont Age	Parks Plant Pens Gene Police Fire	ry Advisory Board s and Recreation Board ning Commission* ion Boards* ral Employees	
	ALL OF THE ABOVE ARE SUBJEC		-	SUNSHINE LAW"	
MEN FINA	MBERS OF THE BOARDS/COMMISSIONS WI Ancial disclosures within 30 days of	ITU AN	ACTE	NV ADE SERVICE	Ε
1.	PERSONAL				
	Name <u>Scott T DECKER</u> Address <u>849</u> UPLAND DR		Date o	f Birth _/0/18/85	
	Address 849 UPLAND DR	2 7	70	PANGE, FC 32127	
	Home Telephone 386-788-8/3	2/			
	E-Mail Address decker, 5 cott @ 1	od7.	dry		
	Business Telephone 386-822-	5770	X	8478	
	Are you a registered voter in Port Orange?	U.	Yes	No	
	City Council District				
	How long have you been a resident of Port O	range?	,	20 VRS	
	Are you currently serving on a City Board?	<b>△</b>	0		
	Have you ever served on a City Board?	NO	٢		
	If yes, when and which Board?				

2.	REFERENCES - Please list three references (business and/or personal)
	TAMES 5 PURDY 281 N. PLORISON INS D.B. 289-7780
	Name, sodress, and telephone number
	MEL SMCK 444 SSABREEZE BUD O.B. (886+ 445-9635
	Name address and telephone number
	BILL PARTINGTON IUI NI MLABAMA AUS DSLAND 822-5770
	Name, address
3.	EDUCATION
	High School JEFFERSON - TAMPN Date Graduated 74
	College Sa. TX Cal of Mw Date Graduated 12/85 Degree T.D.
4.	WORK EXPERIENCE MITH- FUR PAST 21 YRS WORKING
	FOR THE STATE - IN BOTH ARMS - AS AN ASST.
	STATE MILY, + AS AN ASST. PUBLIC DSENDER
5.	INTERESTS/ACTIVITIES <u>ALL SPORTS</u> FAMILY ACTIVITIES
6.	COMMUNITY INVOLVEMENT HAVE COACHED IN PT GRANGE
	WHEN SON WAS PARTICIPATING. SUCCER-2 YRS
	BASEBALL - 6 YRS - MEMBER PT CHING PRESENTARIAN-15 VRS
7.	HAVE TAUGHT SUNDAY SHOW - SYRS - HAVE WORKED ON WHY DO YOU DESIRE TO SERVE ON THIS THESE BOARDS? PASTER NOMINATING COMME.  I WANT TO BRING MY TALENTS, SKIUS, VIEWS, + ABILITIES
	I WANT TO BRING MY TALENTS, SHILLS, VIEWS, + ABILITIES TO SOMETHING THAT I CAN MIPE A DIFFERENCE IN.
8.	A resume or separate sheet with additional information may be included.
	I understand the responsibilities associated with being a board member, and I have adequate time to serve in appointed.
	Scot T Gest 10/3/08
	Signature
Note:	If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.  Return this form to: Shirley Kelly, Deputy City Clerk,  1000 City Center Circle, Port Orange, Florida 32129

Oct. 3, 2008 9:11AM

of the star

# CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

### **VOLUNTEER APPLICATIONS**

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

der of preference.
Library Advisory Board Parks and Recreation Board Planning Commission*  Pension Boards* General Employees Police Fire
TO THE "SUNSHINE LAW" UST BE A REGISTERED VOTER
H AN ASTERIK ARE REQUIRED TO FILI DATE OF APPOINTMENT.
Date of Birth 5/7/33 NT DR. 20. 32/27
Vies No  Drange? 249RS.  Description of the property of the pr



CITY OF PORT ORANGE CITY CLERK

2.	REFERENCES - Please list three references (business and/or personal)	
	BILL LOWREY 1206 HARDOUR FOURT DR. F.O. 32127	
	LLEN PERKINS 1234 - AR DOUR BINT DA PO 32/37	
	Name, address, and telephone number	<b>b</b> ec,
	PAREA COLTE 1/31 HARBOUR GINT DR. 1. 03212.	/
	A1	
3.	EDUCATION DICHOLS LOLLEGE ABA BASAGE	
	High School Date Graduated	
	UN OF LOUGHT AND XAW	
	College Date Graduated Degree	
4,	WORK EXPERIENCE BUSHAW BUS DER A TESCHED	
5.	INTERESTSIACTIVITIES PILATE LICENSE - OLACAR REGIONALUN	
	MECHANICAL-BYDRANGIC WARK - ALSO PERISTIBLES	
	D 11 2 21 19 19	982109
<b>6</b> .	COMMUNITY INVOLVEMENT PRES HARBOURFOLKT HOMEOWNERS )SSN 5	REC
	- WAN FOR COUNCIL - DN"10" PLANNING GROUP -	-1,2 2
7.	WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?	
	DE NITHE PAST WILL CONTRIBUTE TUTHE COMMUNITY WITH OBJECT	TIVE
Ų	decisions based on LAW ANDFIACT	
3.	A resume or separate sheet with additional information may be included.	
	the second the second buttered annual stand solds before a board manufact and f	
	t understand the responsibilities associated with being a board member, and I have adequate there to serve in appointed.	
	Date	
Note:	e: If you have questions concerning the duties and responsibilities of any of the	
7	above Boards/Commissions, please contact the City Clerk's Office at 506-5563.	
	Return this form to: Shirley Kelly, Deputy City Clerk, 1000 City Center Circle, Port Orange, Florida 32129	
	- · · · · · · · · · · · · · · · · · · ·	

CHARGE ADVIDORI BORRED AND COMMISSION - APPLICAN' PROFILE SHEET Thank you for your interest in serving with the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration. Please choose the Board(s) for which you wish to apply: Planning Commission\* Board of Adjustment\* Beautification Board Charter Review Board X Code Enforcement Board\* Parks and Recreation Board of Review\* Library Advisory Board Civil Service Board Districting Comm.\* Pension Board\* Building Trades Board\* Environmental Advisory Board Historical Preservation Board \*PLEASE NOTE: MEMBERS OF THESE BOARDS/COMMISSIONS ARE REQUIRED TO FILE FINANCIAL DISCLOSURES. I. PERSONAL DATA: ROBERT G. TROUP NAME DATE OF BIRTH 629 BOARS' HEAD DRIVE - PORT ORANGE, FLORIDA 761-3926 TELEPHONE HOME ADDRESS 4319 RIDGEWOOD AVENUE - PORT ORANGE, FLORIDA 756-1208 BUSINESS ADDRESS TELEPHONE Resident of Port Orange since: 1978 II. EDUCATIONAL BACKGROUND: MAINLAND SENIOR HIGH SCHOOL - DAYTONA BEACH, FLORIDA NAME AND ADDRESS OF HIGH SCHOOL 06/1972 DATE GRADUATED DAYTONA BEACH COMMUNITY COLLEGE - DAYTONA BEACH, FLORIDA NAME AND ADDRESS OF COLLEGE (If applicable) UNIVERSITY OF CENTRAL FLORIDA DATE GRADUATED ASSOCIATE IN ARTS GENERAL MAJOR List any Correspondence Courses, Special Courses, Seminars, Workshops, etc., that might relate to the work of this Board. Also, please list any Licenses or Certificates that you hold. LICENSED LIFE, HEALTH & PROPERTY & CASUALTY INSURANCE AGENT 5 YEARS PREVIOUS EXPERIENCE CITY OF PORT ORANGE MUNICIPAL CODE ENFORCEMENT BOARD III. BUSINESS AND PROFESSIONAL BACKGROUND: Please list below any appropriate position that you have had which you feel is applicable, with the most recent position listed first. TROUP FINANCIAL SERVICES
EMPLOYER'S NAME AND ADDRESS FROM 1977 TO PRESENT TELEPHONE OWNER AND MANAGER - INSURANCE, INVESTMENTS, MARKETING, ACCOUNTING, BOOKKEEPING, TAX PREP. DUTIES AND RESPONSIBILITIES FROM Τō EMPLOYER'S NAME AND ADDRESS TELEPHONE DUTIES AND RESPONSIBILITIES IV. OTHER ACTIVITIES: Please list any activity or other technical experience applicable: COMPUTER WORK V. REFERENCES: Please supply us with the names of two personal references. WILLIAM R. FRAME, CODE ENFORCEMENT OFFICER - PORT ORANGE 761-8000 NAME AND ADDRESS TELEPHONE GORDON ALLMAN - PAIGE STREET - PORT ORANGE, FLORIDA 767-8485 NAME AND ADDRESS TELEPHONE Please supply us with the names of two business references. ANTHONY P. KEANE - c/o PORT ORANGE A/C & HEATING, INC. NAME AND ADDRESS 503-A HERBERT STREET - PORT ORANGE, FLORIDA TELEPHONE FINLEY F. GIBSON, III - d/b/a PRESTIGE CARPET OF DAYTONA NAME AND ADDRESS 2550 SOUTH NOVA ROAD - SOUTH DAYTONA TELEPHONE VI. Please use the space provided below to give the City Council any other information you wish to be considered in conjunction with this application. HAVE 5 YEARS PREVIOUS EXPERIENCE AS A MEMBER OF THE CITY OF PORT ORANGE MUNICIPAL ENFORMENT BOARD - 1982 - 1987 SIGNATURE 12/01/87 DATE

CILL OF FORE CHARGE ADVIDUAL DUARDS AND COMMISSION - APPLICANT FROFILE SHEET Thank you for your interest in serving with the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration. Please choose the Board(s) for which you wish to apply: Planning Commission\* Beautification Board Charter Review Board Board of Adjustment\* X Code Enforcement Board\* Parks and Recreation Board of Review\* Library Advisory Board Civil Service Board Pension Board\* Building Trades Board\* Districting Comm.\* Environmental Advisory Board Historical Preservation Board \*PLEASE NOTE: MEMBERS OF THESE BOARDS/COMMISSIONS ARE REQUIRED TO FILE FINANCIAL DISCLOSURES. I. PERSONAL DATA: ROBERT G. TROUP 12/04 DATE OF /54 BIRTH NAME 629 BOARS' HEAD DRIVE - PORT ORANGE, FLORIDA 761-3926 TELEPHONE HOME ADDRESS 4319 RIDGEWOOD AVENUE - PORT ORANGE, FLORIDA 756-1208 BUSINESS ADDRESS TELEPHONE Resident of Port Orange since: II. EDUCATIONAL BACKGROUND: MAINLAND SENIOR HIGH SCHOOL - DAYTONA BEACH, FLORIDA 06/1972 NAME AND ADDRESS OF HIGH SCHOOL DATE GRADUATED DAYTONA BEACH COMMUNITY COLLEGE - DAYTONA BEACH, FLORIDA NAME AND ADDRESS OF COLLEGE (If applicable)
UNIVERSITY OF CENTRAL FLORIDA
ASSOCIATE IN ARTS
COLLEGE DEGREE DATE GRADUATED GENERAL MAJOR List any Correspondence Courses, Special Courses, Seminars, Workshops, etc., that might relate to the work of this Board. Also, please list any Licenses or Certificates that you hold. LICENSED LIFE, HEALTH & PROPERTY & CASUALTY INSURANCE AGENT 5 YEARS PREVIOUS EXPERIENCE CITY OF PORT ORANGE MUNICIPAL CODE ENFORCEMENT BOARD III. BUSINESS AND PROFESSIONAL BACKGROUND: Please list below any appropriate position that you have had which you feel is applicable, with the most recent position listed first. TROUP FINANCIAL SERVICES
EMPLOYER'S NAME AND ADDRESS FROM 1977 TO PRESENT TELEPHONE OWNER AND MANAGER - INSURANCE, INVESTMENTS, MARKETING, ACCOUNTING, BOOKKEEPING, TAX PREP. DUTIES AND RESPONSIBILITIES FROM ΤÒ EMPLOYER'S NAME AND ADDRESS TELEPHONE **建** DUTIES AND RESPONSIBILITIES IV. OTHER ACTIVITIES: Please list any activity or other technical experience applicable: COMPUTER WORK V. REFERENCES: Please supply us with the names of two personal references. WILLIAM R. FRAME, CODE ENFORCEMENT OFFICER - PORT ORANGE 761-8000 NAME AND ADDRESS TELEPHONE GORDON ALLMAN - PAIGE STREET - PORT ORANGE, FLORIDA 767-8485 NAME AND ADDRESS TELEPHONE Please supply us with the names of two business references. ANTHONY P. KEANE - c/o PORT ORANGE A/C & HEATING, INC. 761-6690 NAME AND ADDRESS 503-A HERBERT STREET - PORT CRANGE, FLORIDA TELEPHONE FINLEY F. GIBSON, III - d/b/a PRESTIGE CARPET OF DAYTONA 767-2880 NAME AND ADDRESS 2550 SOUTH NOVA ROAD - SOUTH DAYTONA TELEPHONE VI. Please use the space provided below to give the City Council any other information you wish to be considered in conjunction with this application. HAVE 5 YEARS PREVIOUS EXPERIENCE AS A MEMBER OF THE CITY OF PORT ORANGE MUNICIPAL MENT-BOARD - 1982 - 1987 CODE ENEO

> <u>.12/01/87</u> DATE

SIGNATURE

# CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

### **VOLUNTEER APPLICATIONS**

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference. Library Advisory Board Environmental Advisory Board Parks and Recreation Board Construction Regulation Board\* Planning Commission\* Code Enforcement Board\* Charter Review Board Pension Boards\* Civil Service Board General Employe Districting Commission\* Police Fire SHIP Committee AUG 1 5 2008 Eastport Community Redevelopment Agency Town Center Community Redevelopment CITY OF PORT ORANGE ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW" FOR Please note: All Board and Commission Members must be registered voters in Volusia County MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT. 1. **PERSONAL** Name Patrick YEALER Date of Birth 09/15/1964 Address 1225 MOIITSON Dr. POID OF APPRE PL 32129
E-MAIL ADDRESS PYEAFER MAIL-DLOCK, COM
Home Telephone 356-512-3140 Business Telephone 35/-5/2-3/40 Are you a registered voter in Port Orange? No. City Council District 24 years How long have you been a resident of Port Orange? No Are you currently serving on a City Board? Have you ever served on a City Board? If yes, when and which Board?

2.	REFERENCES - Please list three references (business and/or personal)
ī	JIM COFFIELD 413 Wood stream Lane ormani beach 386-385-35
	Mayor EPPS 386-745-2310
•	Name, address, and telephone number
	pobert craddolp 1843 spruce creek blud 386-405-0635
,	Name, address, and telephone number
	EDUCATION
	High School Atlant H H L Date Graduated 2000
	College Date Graduated Degree
4.	WORK EXPERIENCE 698 ONline-com PINSO MENT
	System text Technicalsupport supervisor
	Traffic officer Daytona beach police Dept.
5.	INTERESTSIACTIVITIES POlo +/45, Classic cats, Handley
	FISKING, HINTE
6.	COMMUNITY INVOLVEMENT Leb Lorkshops, PC trailing
	Parelderly, Hotel training
7.	WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?
	Abread way to become Further Involved In my
	Lormhalty and a great learning experience
8.	A resume or separate sheet with additional information may be included.
	I understand the responsibilities associated with being a board member, and i have adequate time to serve if appointed.
	W/W/2/ 08/11/08
	Signature Date
Note:	If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.  Return this form to: Shirley Kelly, Deputy City Clerk,  1000 City Center Circle, Port Orange, Florida 32129

## CITY OF PORT ORANGE CODE ENFORCEMENT BOARD

	Date Appointed/Reappointed	Term Expires				
Robert Troup, Chairman 4343 A Ridgewood Avenu Port Orange, FL 32127 761-3926 (home) 756-1208 (office)	2/21/06 e 5/6/03	4/5/09 4/5/06				
Michael Mellon 5869 Riverside Drive Port Orange, FL 32127 788-1125(home) 299-2600 (work) MJMELL@AOL.COM	5/6/03 2/19/08	4/5/11 4/5/08				
James W. Keys 1697 Promenade Cr. Port Orange, FL 32129-75 760-1407 (home) 386-846-0520 (work)	4/5/05 2/19/08 518	4/5/11 4/5/08				
Luther Davidson 912 Ginger Tree Place Port Orange, FL 761-5139 547-2738 (mobile) Works for Quentin/Hampt LDavidson@GLHA.com		4/5/11 4/5/08				
Richard Spitz 1210 Harbour Point Drive Port Orange, FI 32127 767-9241	2/21/06	4/5/09				
Judith Bickel 757 Renegade Lane Port Orange, FL 32127 767-2112 TWIDGETS@aoIAOL.CO Code Enforcement Board 767-2112		4/5/10 4/5/07				

Revised:

6/07

3/06

Greg Hitson - Resigned 5909 Wishing Well Drive Port Orange, FL 32127 761-5965 (home) 566-7412 (work) GPHITSON@EARCTHLINK.NET Resigned Nov. '08

Chapter 7, Section 7-4, Code of Ordinances

Appointments for 3 years.

Board consists of 7 members. Whenever possible, the Board shall consists of an architect, businessman, engineer, general contractor, and a sub-contractor and realtor.

2/21/06

5/6/03

4/5/09 4/5/06

Board meets the first Wednesday of each month in Council Chambers at 7:00 p.m., when necessary.

Financial Disclosure required.

Copy of full Agenda packet and notices and agenda to:

Chairman Troup, Board Members, Aaron Pool &, and Assistant City Attorney. Copy of notice and agenda to Community Development Director and Building Official. Copy of Notice of Meeting & Agenda to News Journal, original to Cindy with one copy. City Manager gets copy of Notice of Meeting and Agenda only. Shirley Kelly, Deputy City Clerk gets copy of Notice of Meeting and Agenda. Email Police Dept. copy of Notice of Meeting and Agenda day it is done, with copies to: Lt. Wayne Miller, Lt. Jay Proctor, Lt. Scott Stiltner & Lt. Terry Greer. Send copy to Marge at P.D. for their posting. Call P.D. morning of meeting to remind we need an Officer to attend meeting that night.

89 2 5		-								Ī										
17 74	Chancelo	3											-							
1 1 1 W	Cancelo									YEAR										
200	-رئ																			
3	<u>_</u>										ļ 									
24	d	•																		
3 0	. 0											-								
222	9								   							-				
1 PO P	रक्षका म																			
T Age	Canaded																			†   
,,	۵_		خفرر													·				
<u></u>	م								•		٠									
	V J									BOARD MEMBER										
	TROND D D MACK, MACK D D D D D D MACK MACK A D D D D D D MACK MACK A D D D D D D D MACK MACK MACK A D D D D D D D MACK MACK MACK A D D D D D D D D D D D D D D D D D D	[Roup p p noted metal p p p p p metal metal perzing p p p p p p cancelle dencels	Roup   P   Worth Mets   P   P   P   P   P   P   P   P   P	Roup   P   Worth Meth   P   P   P   P   Meth   Meth   Meth   P   P   P   P   P   P   P   P   P	1804 p p meta meta p p p p p meta meta series p p p p p p meta meta series p p p p p p cancelle series cancelles	1 3 4 2 14 19 109 12 13 11 15 10 1 9 10 9 14 14 14 14 15 10 1 9 10 1 9 10 14 14 14 14 14 15 15 11 15 10 1 9 10 10 14 14 14 14 14 14 14 14 14 14 14 14 14	TROUP P P WHAT MAY P P P P P P P P P P P P P P P P P P P	TROUP & P WORTH METER 11 S 10 1 9 10 1 9 10 1 1 1 1 1 1 1 1 1 1 1	TRAIL 41 34 2 14 19 19 19 19 19 19 19 19 19 19 19 19 19	TROUP P P WACH MEGH P P P P P P P P P P P P P P P P P P P	Frant	From p   P   Victor   Victor   P   P   P   P   P   P   P   P   P	Dear   1   3   2   4   1   6   6   1   5   6   6   1   6   6   6   6   6   6   6	DERN 41 34 2 4 19 10 12 13 11 5 10 1 9 10 9 10 14 14 14 14 14 15 15 11 15 10 1 9 10 9 10 9 10 14 14 14 14 14 14 14 14 14 14 14 14 14	BER 41 34 2 4 19 10 9 10 9 10 9 10 4 10 10 10 10 10 10 10 10 10 10 10 10 10	BER 41 34 2 4 19 104 12 13 11 5 10 11 9 6 10 9 6 19 10 10 10 10 10 10 10 10 10 10 10 10 10	BER 41 34 2 14 19 104 12 13 11 15 10 11 9 10 9 10 10 10 10 10 10 10 10 10 10 10 10 10	EBBR 41 34 2 14 19 104 12 13 11 5 10 1 9 10 9 10 14 10 14 14 14 14 14 14 14 14 14 14 14 14 14	There is it	FERRY WILL 3 H 2 H 1 19 DA 12 11 S 11 S 12 11 G 10 9 6 11 9 LH  Spire P P Water Marker P P P P P P Carreer Berry  Spire P P P Water P P P P P P P P P P P P P P P P P P P