



CITY COUNCIL AGENDA ITEM

REQUESTED COUNCIL MEETING DATE 1/20/09

SUBJECT: PARKS AND RECREATION ADVISORY BOARD APPOINTMENT

DEPARTMENT: CITY CLERK

ATTACHMENTS: Ordinance Resolution Budget Resolution


Other Support Documents/Contracts Available for Review in Manager's Office

RECOMMEND MOTION:

To appoint _____ to the Parks and Recreation Advisory Board with term to expire on February 15, 2011.

SUMMARY:

One (1) appointment needs to be made to the Parks and Recreation Advisory Board with the terms to expire February 15, 2011.

DEPARTMENT HEAD	Submitted	Date
FINANCE DEPARTMENT	N/A	1/12/09
CITY ATTORNEY	N/A	Date
CITY MANAGER 	Approved as to Budget Requirements	Date
	Approved as to Form and Legality	Date
	Approved Agenda Item for:	Jan. 20, 2009

COUNCIL ACTION: Approved as Recommended Disapproved

Tabled Indefinitely Continued to Date Certain

Approved with Modification:

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS VOLUNTEER APPLICATIONS

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- | | |
|---|--|
| <u> </u> Environmental Advisory Board | <u> </u> Library Advisory Board |
| <u> 6 </u> Construction Regulation Board* | <u> </u> Parks and Recreation Board |
| <u> 2 </u> Code Enforcement Board* | <u> 2 </u> Planning Commission* |
| <u> 2 </u> Charter Review Board | |
| <u> 2 </u> Civil Service Board | <u> </u> Pension Boards* |
| <u> 8 </u> Districting Commission* | <u> 4 </u> General Employees |
| | <u> 9 </u> Police |
| <u> 10 </u> SHIP Committee | <u> </u> Fire |
| <u> 2 </u> Eastport Community Redevelopment Agency | |
| <u> 1 </u> Town Center Community Redevelopment Agency | |

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"

MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.

1. **PERSONAL**

Name SCOTT T DECKER Date of Birth 10/18/55

Address 849 UPLAND DR. FT ORANGE, FL 32127

Home Telephone 386-788-8121

E-Mail Address decker.scott@pd7.org

Business Telephone 386-822-5770 X 8478

Are you a registered voter in Port Orange? Yes No

City Council District IV

How long have you been a resident of Port Orange? 20 YRS

Are you currently serving on a City Board? NO

Have you ever served on a City Board? NO

If yes, when and which Board?

2. REFERENCES - Please list three references (business and/or personal) ⁽³⁸⁶⁾
JAMES S PURDY 251 N. RIDGEWOOD AVE D.B. 289-7780
 Name, address, and telephone number
MEL STACK 444 SEABREEZE BLVD D.B. (386) 445-9635
 Name, address, and telephone number
BILL PARTINGTON 101 N. ALABAMA AVE DUNN ⁽³⁸⁶⁾ 822-5770
 Name, address

3. EDUCATION

High School JEFFERSON - TAMPA Date Graduated 74
 College SO. TX COL of LAW Date Graduated 12/85 Degree J.D.

4. WORK EXPERIENCE ATTY - FOR PAST 21 YRS. - WORKING
FOR THE STATE - IN BOTH AREAS - AS AN ASST.
STATE ATTY, + AS AN ASST. PUBLIC DEFENDER

5. INTERESTS/ACTIVITIES ALL SPORTS/ FAMILY ACTIVITIES

6. COMMUNITY INVOLVEMENT HAVE COACHED IN FT ORANGE
WHEN SON WAS PARTICIPATING. SOCCER - 2 YRS. -
BASEBALL - 6 YRS - MEMBER FT ORANGE PRESBYTERIAN - 15 YRS
HAVE TAUGHT SUNDAY SCHOOL - 5 YRS - HAVE WORKED IN

7. WHY DO YOU DESIRE TO SERVE ON THIS/ THESE BOARDS? PASTER NOMINATING COMMITTEE.
I WANT TO BRING MY TALENTS, SKILLS, VIEWS, + ABILITIES
TO SOMETHING THAT I CAN MAKE A DIFFERENCE IN.

8. A resume or separate sheet with additional information may be included.
 I understand the responsibilities associated with being a board member, and I have adequate time to serve in appointed.

Scott Decker 10/3/08
 Signature Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-6563.
 Return this form to: Shirley Kelly, Deputy City Clerk,
 1000 City Center Circle, Port Orange, Florida 32129

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

VOLUNTEER APPLICATIONS

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- | | |
|--|--|
| <input type="checkbox"/> Environmental Advisory Board | <input checked="" type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Construction Regulation Board* | <input checked="" type="checkbox"/> Parks and Recreation Board |
| <input type="checkbox"/> Code Enforcement Board* | <input type="checkbox"/> Planning Commission* |
| <input checked="" type="checkbox"/> Charter Review Board | |
| <input type="checkbox"/> Civil Service Board | <u>Pension Boards*</u> |
| <input type="checkbox"/> Districting Commission* | <input type="checkbox"/> General Employees |
| | <input type="checkbox"/> Police |
| <input type="checkbox"/> SHIP Committee | <input type="checkbox"/> Fire |
| <input type="checkbox"/> Eastport Community Redevelopment Agency | |
| <input type="checkbox"/> Town Center Community Redevelopment | |

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"

Please note: All Board and Commission Members must be registered voters in Volusia County

MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.

1. **PERSONAL**

Name Henry F. "Bud" Harden Date of Birth 9/19/37

Address 1394 Dunlawton Av. Apt# 609, Port Orange, FL 32127

Home Telephone 386- 788-8583

Business Telephone n/a

Are you a registered voter in Port Orange? Yes No

City Council District 2

How long have you been a resident of Port Orange? 25 years

Are you currently serving on a City Board? No

Have you ever served on a City Board? No

If yes, when and which Board? _____

2. **REFERENCES** – Please list three references (business and/or personal)

Dennis Kennedy 712 Ernest Drive, Port Orange, FL 32127 386-756-3286
Name, address, and telephone number

Ken Parker 928 Sandelewood Dr., Port Orange, FL 32127 386-756-0822
Name, address, and telephone number

Mike Peace 1415 Casey Ln., Port Orange, FL 32129 386-788-3927
Name, address, and telephone number

3. **EDUCATION**

High School Dobbins High Date Graduated 6/20/55

College University of Colordao Date Graduated 1965 Degree BES/PHYS
FTU/UCF 1973/74 MS/TT & TC

4. **WORK EXPERIENCE**

USAF 1965-1960 / General Electric 1960-1977 / Creative Vision 1977-1983 (own
Private Consultant / IMI 1984-1991 / City of Port Orange 1995-2007 business

5. **INTERESTS/ACTIVITIES**

Sports: Golfing, support City activities

6. **COMMUNITY INVOLVEMENT**

Chairman of liesure activities for H.A.V.O.C.

7. **WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?**

In support of City Council goals.

8. **A resume or separate sheet with additional information may be included.**

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

H. F. Fred Harden
Signature

7/11/08
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563. Return this form to: Shirley Kelly, Deputy City Clerk, 1000 City Center Circle, Port Orange, Florida 32129

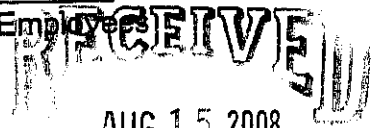
CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

VOLUNTEER APPLICATIONS

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- 1 Environmental Advisory Board
- 2 Construction Regulation Board*
- 3 Code Enforcement Board*
- Charter Review Board
- Civil Service Board
- Districting Commission*
- SHIP Committee
- Eastport Community Redevelopment Agency
- Town Center Community Redevelopment
- 5 Library Advisory Board
- 4 Parks and Recreation Board
- 3 Planning Commission*
- Pension Boards***
- General Employee
- Police
- Fire



CITY OF PORT ORANGE

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"

Please note: All Board and Commission Members must be registered voters in Volusia County

MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.

1. **PERSONAL**

Name PATRICK YEAGER Date of Birth 09/15/1954

Address 1225 McMillan Dr. Port Orange FL 32129

E-MAIL ADDRESS PYEAGER@MAIL-BLOR.COM

Home Telephone 386-562-3140

Business Telephone 386-562-3140

Are you a registered voter in Port Orange? Yes No

City Council District _____

How long have you been a resident of Port Orange? 24 years

Are you currently serving on a City Board? No

Have you ever served on a City Board? No

If yes, when and which Board? _____

2. REFERENCES - Please list three references (business and/or personal)

JIM COFFIELD 413 Woodstream Lane ormond beach 386-225-3011
Name, address, and telephone number

Mayor EPPS 386-745-2310
Name, address, and telephone number

Robert Craddock 1893 Spruce Creek Blvd 386-405-0835
Name, address, and telephone number

3. EDUCATION

High School Atlantic Hill Date Graduated 2000

College DSC Date Graduated _____ Degree IP

4. WORK EXPERIENCE

695 online.com First Alert
Systemtext Technical Support Supervisor
Traffic Officer Daytona beach police Dept.

5. INTERESTS/ACTIVITIES

Polos, classic cars, Hunting
Fishing, Hiking

6. COMMUNITY INVOLVEMENT

Web Workshops, PC training
For elderly, HTML training

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

A great way to become further involved in my
community and a great learning experience

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

[Signature]
Signature

08/11/08
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.
Return this form to: Shirley Kelly, Deputy City Clerk,
1000 City Center Circle, Port Orange, Florida 32129