



CITY COUNCIL AGENDA ITEM

REQUESTED COUNCIL MEETING DATE 2/19/08

SUBJECT: CODE ENFORCEMENT BOARD APPOINTMENTS

DEPARTMENT: HUMAN RESOURCES AND INFORMATION SERVICES

ATTACHMENTS: [] Ordinance [] Resolution [] Budget Resolution



[x] Other [] Support Documents/Contracts Available for Review in Manager's Office

RECOMMEND MOTION:

To appoint _____ to the Code Enforcement Board with term to expire on April 5, 2011.

SUMMARY:

Three (3) appointments need to be made to the Code Enforcement Board with the terms to expire on April 5, 2011.

DEPARTMENT HEAD		Submitted	Shannon Lewis	Date	2/11/08
FINANCE DEPARTMENT	N/A	Approved as to Budget Requirements		Date	
CITY ATTORNEY	N/A	Approved as to Form and Legality		Date	
CITY MANAGER		Approved Agenda Item for:		Date	Feb. 19, 2008

COUNCIL ACTION: [] Approved as Recommended [] Disapproved

[] Tabled Indefinitely [] Continued to Date Certain

[] Approved with Modification:

MEMORANDUM

TO: Kenneth W. Parker, City Manager

February 11, 2008

FROM: Shirley M. Kelly, Deputy City Clerk *Smk*

SUBJECT: Code Enforcement Board Appointments
February 19, 2008 City Council Agenda

Please place three (3) appointments to the Code Enforcement Board on the February 19, 2008 City Council Agenda. The Code Enforcement Board has three (3) terms that expire on April 5, 2008.

Luther Davidson, James Keys and Michael Mellon have expressed an interest in being reappointed to this Board.

As you are aware, the Code Enforcement Board is, whenever possible, made up of an architect, a businessman, an engineer, a general contractor, a subcontractor and an Realtor. The present make up of the Board is as follows:

Robert Troup - Businessman
James Keys - Engineer
Luther Davidson - Contractor
Judith Bickel - Businesswoman
Greg Hitson - Businessman
Michael Mellon - Businessman
Richard Spitz - Businessman

For your information, attached is the attendance sheet for the Code Enforcement Board along with a current member listing. At this time, Jay "Michael" Burton is the only individual that currently has an application on file.

If you need additional information please advise.

Attachments

CITY OF PORT ORANGE
CODE ENFORCEMENT BOARD

	Date Appointed/Reappointed	Term Expires
Robert Troup, Chairman 4343 A Ridgewood Avenue Port Orange, FL 32127 761-3926 (home) 756-1208 (office)	2/21/06 5/6/03	4/5/09 4/5/06
Michael Mellon 5869 Riverside Drive Port Orange, FL 32127 788-1125(home) 299-2600 (work)	5/6/03	4/5/08
James W. Keys 1697 Promenade Cr. Port Orange, FL 32129-7518 760-1407 (home) 386-846-0520 (work)	4/5/05	4/5/08
Luther Davidson 912 Ginger Tree Place Port Orange, FL 761-5139 (home) 547-2738 (mobile) Works for Quentin/Hampton	4/5/05	4/5/08
Greg Hitson 5909 Wishing Well Drive Port Orange, FL 32127 761-5965 (home) 566-7412 (work)	2/21/06 5/6/03	4/5/09 4/5/06
Richard Spitz 1210 Harbour Point Drive Port Orange, FI 32127 767-9241	2/21/06	4/5/09
Judith Bickel 757 Renegade Lane Port Orange, FL 32127 767-2112	6/19/07 4/4/04	4/5/10 4/5/07

Revised: 6/07
3/06

Chapter 7, Section 7-4, Code of Ordinances

Appointments for 3 years.

Board consists of 7 members. Whenever possible, the Board shall consist of an architect, businessman, engineer, general contractor, and a sub-contractor and realtor.

Board meets the first Wednesday of each month in Council Chambers at 7:00 p.m., when necessary.

Financial Disclosure required.

Copy of full Agenda packet and notices and agenda to:

Chairman Troup, Board Members, Aaron Pool &, and Assistant City Attorney. Copy of notice and agenda to Community Development Director and Building Official. Copy of Notice of Meeting & Agenda to News Journal, original to Cindy with one copy. City Manager gets copy of Notice of Meeting and Agenda only. Shirley Kelly, Deputy City Clerk gets copy of Notice of Meeting and Agenda. Email Police Dept. copy of Notice of Meeting and Agenda day it is done, with copies to: Lt. Wayne Miller, Lt. Jay Proctor, Lt. Scott Stiltner & Lt. Terry Greer. Send copy to Marge at P.D. for their posting. Call P.D. morning of meeting to remind we need an Officer to attend meeting that night.

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

RECEIVED JUN 4 2007

VOLUNTEER APPLICATIONS

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- 3 Environmental Advisory Board
- 2 Construction Regulation Board*
- 4 Code Enforcement Board*
- Charter Review Board
- Civil Service Board
- Districting Commission*
- SHIP Committee
- Eastport Community Redevelopment Agency
- Town Center Community Redevelopment
- Library Advisory Board
- Parks and Recreation Board
- Planning Commission*
- Pension Boards***
- General Employees
- Police
- Fire

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"

Please note: All Board and Commission Members must be registered voters in Volusia County

MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.

1. **PERSONAL**

Name Jay^W Michael Burton Date of Birth 12/13/67

Address 5400 Isabelle Ave

Home Telephone 386 8464672

Business Telephone 386 258 4665

Are you a registered voter in Port Orange? Yes No

City Council District 1

How long have you been a resident of Port Orange? ON/Oct 30 yrs

Are you currently serving on a City Board? NO

Have you ever served on a City Board? NOT PORT ORANGE

If yes, when and which Board? see attached

2. REFERENCES - Please list three references (business and/or personal)

(Also see attached)

Ted Scrousek - 10 Echo Woods Way OB 673 6223
Name, address, and telephone number

Glen Leizear 816 Banana Dr Port Orange H 767 6770 W 257 0727
Name, address, and telephone number

Bud Asher 1177 N Halifax Dartmouth 282 1177
Name, address, and telephone number

3. EDUCATION

High School See Attached Date Graduated _____

College _____ Date Graduated _____ Degree _____

4. WORK EXPERIENCE

5. INTERESTS/ACTIVITIES

6. COMMUNITY INVOLVEMENT

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

Spent most of adult life serving community, feel everyone needs to give back to their community.

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

[Signature]
Signature

May 31 2007
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.
Return this form to: Shirley Kelly, Deputy City Clerk,
1000 City Center Circle, Port Orange, Florida 32129

Michael Burton
Previous Community Service Boards

County of Volusia

5 Years
Youth Advocacy Commission
Served as Chairman 3 years

School System of Volusia County

Substance Abuse Task Force
(special committee appointed for policy review)

City of Daytona Beach

2 Years
Planning Board

4 Years
Golf Advisory Board
Served as Chairman 2 years

Right Sizing Task Force
(board appointed for committee review)

4 Years
Community Relations Council

National

4 Years
NABF

4 Years
AAU
Chairman 4 years

Jay Michael Burton

Coaching Accomplishments

- Two time National Amateur Coach of the Year
- Won three National Championships 1992 1994 2001
- Selected to lead first ever USA baseball team on tour of Soviet Union at the invitation of the USA/USSR governments
- Created the Daytona Beach Baseball program in 1981-players have collected over 10 million Dollars in college scholarships-players have included current Boston Red Sox Catcher Jason Varitek and 1990 NCAA MVP Mike Rebhan
- Selected as Head Coach for 1999 Goodwill Games in China
- Conducted clinics in China, Soviet Union, Spain, Canada and over 200 coaching clinics in USA
- Asked to handle attempted comeback of Houston Astros pitcher JR Richard in 1982
- Coached three first round draft choices, second rounder, third rounder and 25 former players have been drafted
- Turned around baseball program at Mainland High School in Daytona Beach-more wins in first year than previous seven years
- Field Director for various MLB try-out camps
- Head Coach for Florida Blue/Grey

Baseball Related

- Assistant General Manager-Houston Astros Organization 1981-1984
- Head Coach-Embry Riddle University on loan from Astros organization 1982
- Head Coach-Father Lopez Catholic High School 1989-1993
- Head Coach-Mainland High School 2000-Present
- President/CEO Daytona Beach Baseball 1981-Present
- Previous Board Member-NAFB, AABC, AAU
- State Director- NABF,AABC,AAU

IF YOU WOULD LIKE COACH BURTON TO SPEAK AT YOUR NEXT EVENT OR TO CONDUCT A CLINIC PLEASE EMAIL:

CoachmikeeB@aol.com

PLEASE PROVIDE THE REQUESTED DATE AND LOCATION OF THE EVENT.

Jay Michael Burton
5400 Isabelle Ave
Daytona Beach Florida 32119
386-846-4672

PROFILE

In 1989 Coach Burton was selected to lead the first ever USA Baseball Team to the Soviet Union. In 1990 the Soviets National Team visited and trained with Coach Burton in Daytona Beach, Florida. Since that time Coach Burton has visited Spain, South America and Canada with USA Teams to teach and promote Baseball. Coach Burton was selected to serve as head Coach for the Goodwill Games in China in 1999.

Coach Burton has served as an Assistant General Manager in the Houston Astros Organization and was asked to handle the attempted comeback of Astros Star Pitcher J.R. Richard. Coach Burton has also served as Head Coach at Embry Riddle University, Field Director for various Major League Try-out Camps and most recently served as Head Coach for the Florida Blue/Grey Team.

Coach Burton has conducted over 200 Coaching Clinics in the USA and Canada along with player evaluations and showcases. Coach Burton has also been selected as National Amateur USA Baseball Coach of the Year twice.

BASEBALL EXPERIENCE

Head Coach 2000- Present

Mainland High School

Program turned around in first year with more wins in one year than previous seven years. Currently have broken win record last three (3) years dating back to 1981

President/CEO 1981 - Present

Daytona Beach Baseball Academy

- Founded in 1981 by Michael Burton
- Enrollment has grown from one team to 8 teams
- Won three National Championships (1992, 1994 and 2003).
- Players have received over ten (10) million dollars in college scholarships
- Twenty-five (25) players have been drafted including three first rounders.
- Current Boston Red Sox Catcher Jason Varitek and Michael Rebhan, 1990 College World Series MVP are graduates

AWARDS

1990 Michael Burton Appreciation Day
Proclaimed by City of Holly Hill

1992 Michael Burton Appreciation Day
Proclaimed by City of Daytona Beach

1994 Young Man of the Year
BPW Clubs of Volusia County

1990-1993 USA National Amateur
Baseball Coach of the Year

WORK EXPERIENCE

Director-Sports Science Academy June 1992 - Present
Mainland High School
Daytona Beach Florida 32114

President/CEO Jan 1981- Present
Daytona Beach Baseball Academy
Daytona Beach, FL 32120

Owner Apr 1993 - Aug 1999
Burton Sporting Goods
Port Orange, Florida 32119

Director of Development/Head Baseball Coach/Athletic Director Aug 1989- Apr 1993
Father Lopez High School
Daytona Beach, FL 32114

Executive Director, VETA Program Aug 1987 - Aug 1989
Mental Health Association
Daytona Beach, Florida 32119

Athletic Director Aug 1984- Aug 1987
Sliver Sands Junior High School
Daytona Beach, FL 32114

Assistant General Manager Aug 1981 - Aug 1984
Houston Astros Organization/Daytona Beach Astros
Port Orange, Florida 32119

EDUCATION

Mainland High School 1976
Daytona Beach Community College Adult Education

COMMUNITY ACTIVITIES

Member-Community Relations Council
City of Daytona Beach
Appointed by City Commission

Former Member-Planning Board
City of Daytona Beach
Appointed by Mayor

Former Chairman-Golf Advisory Board
City of Daytona Beach
Appointed by Mayor

Former Chairman-Youth Commission
County of Volusia
Appointed by County Council

Former Member-Substance Abuse Council
School System of Volusia County
Appointed by School Board

Former Member-Right Sizing Task Force
City of Daytona Beach
Appointed by Mayor

REFERENCES

David Perno

Head Baseball Coach
University of Georgia
Athens Georgia
1-706-542-3000

Honorable Tom Brown

State Senator (Retired)
State of Florida
Tallahassee Florida
1-850-668-1372

Dr. Willie D. Brennon

Assistant Superintendent of Schools
Volusia County, Florida
1-386-677-6031

Ted Serbousek

Chairman-Board of Directors
Daytona Beach Baseball
Daytona Beach Florida
1-386-947-0665

Greg Guilliams

Head Baseball Coach
Embry Riddle University
Daytona Beach Florida
1-386-323-5010

Tim Touma

Head Baseball Coach
Daytona Beach Community College
Daytona Beach Florida 32114
1-386-506-3405

Honorable Bud Asher

Mayor (Retired)
City of Daytona Beach
Daytona Beach Florida
1-386-252-1177

VOLUNTEER APPLICATION

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- | | |
|--|--|
| <input type="checkbox"/> Environmental Advisory Board | <input type="checkbox"/> Library Advisory Board |
| <input checked="" type="checkbox"/> Construction Regulation Board* | <input type="checkbox"/> Parks and Recreation Board |
| <input type="checkbox"/> Code Enforcement Board* | <input type="checkbox"/> Planning Commission* |
| <input type="checkbox"/> Charter Review Board | <input type="checkbox"/> <u>Pension Boards*</u> |
| <input type="checkbox"/> Civil Service Board | <input type="checkbox"/> General Employees |
| <input type="checkbox"/> Districting Commission* | <input type="checkbox"/> Police |
| <input type="checkbox"/> Golf Course Advisory Board | <input type="checkbox"/> Fire |
| <input checked="" type="checkbox"/> County Code Compliance Board | |

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"
MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERISK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.

PERSONAL

Name Luthee W Davidson Date of Birth Feb 7, 1945

Address 912 Ginger Tree Place

Home Telephone (386) 761-5139

Business Telephone (386) 761-0477

Are you a registered voter in Port Orange? Yes No

City Council District DISTRICT 3

How long have you been a resident of Port Orange? 20 years

Are you currently serving on a City Board? NO

Have you ever served on a City Board? NO

If Yes, when and which Board N/A

(Please continue on reverse side)

2. **REFERENCES - Please list three references (business and/or personal)**
RAY WALK 908 Ginger Tree Place (386) 767-4815
 Name, address and telephone number
Joseph TUCKER 906 Ginger Tree Place (386) 788-6721
 Name, address and telephone number
MATT WITTNER OLSON Electric Co. (386) 258-8551
 Name, address and telephone number

3. **EDUCATION**
 High School Clinton, MA Date Graduated 1962
 College ERACU. Date Graduated 1988 Degree MBA

4. **WORK EXPERIENCE**
Military Service 24 years.
Direct County Employer 13 years
Small Business Owner 3 years

5. **INTERESTS/ACTIVITIES**
Reading, GOLF, HISTORY, My Grandchildren

COMMUNITY INVOLVEMENT
VFW, AL, Meals on Wheels,

7. **WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARD(S)?**
TO MAKE THE CITY A BETTER PLACE. BY MY
INVOLVEMENT IN CITY BOARDS. I HAVE A LOT
OF IDEAS AND THINK I CAN HELP THE CITY.

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

[Signature]
 Signature

April 16, 2002
 Date

NOTE: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office, 756-5212

Return this form to the Deputy City Clerk, City Hall, 1000 City Center Circle, Port Orange, Florida 32119.



CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSION VOLUNTEER APPLICATION

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- Charter Review Board
- Civil Service Board
- Districting Commission*
- Library Advisory Board
- Fire Pension Board*
- Police Pension Board*
- Eastport Redevelopment Board*
- (2) Code Enforcement Board*
- Construction Regulation Board*
- Environmental Advisory Board
- General Employees Pension Board*
- (3) Parks & Recreation Board
- (1) Planning Commission*
- Town Center Redevelopment Board*

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW" AND BOARD & COMMISSION MEMBERS MUST BE A REGISTERED VOTER

* Members of the Boards/Commissions with an Asterisk are required to file financial disclosures within 30 days of date of appointment.

PERSONAL INFORMATION

Name JAMES W. KEYS Date of Birth 8/16/39

Address 1697 PROMENADE CIRCLE, PORT ORANGE, FL 32129-7518

Home Phone Number 386-760-1407 Business Phone Number 386-846-0520

Are you a registered voter in Port Orange? Yes No

Which City Council District do you live in? 1, 2, 3, 4 (check one)

How long have you been a resident of Port Orange? 1 Year

Are you currently serving on a City Board or Commission? No

Have you ever served on a City Board or Commission? YES

If yes, when and which Board or Commission
TWO HOME OWNER ASSOCIATIONS

RECEIVED

JUL 14 2003

[continue application on the back]

CITY OF PORT ORANGE
CITY CLERK

REFERENCES

Please list three references (business and/or personal)

- | | | |
|-------------------------|---|---------------------|
| 1. <u>LARRY LINCOLN</u> | <u>13450 SUNRISE VALLEY DR,
HERNDON, VA 20171</u> | <u>703-561-4000</u> |
| Name | Address | Phone Number |
| 2. <u>DAVID BAXA</u> | <u>See ABOVE</u> | <u>703-561-4000</u> |
| Name | Address | Phone Number |
| 3. <u>MARY AIDE</u> | <u>9350 MEADOWVIEW DR.
PORT ORANGE, FL 32127</u> | <u>386-290-2015</u> |
| Name | Address | Phone Number |

EDUCATION

High School GENEVA HIGH SCHOOL Date Graduated 1957
 College NORWICH UNIV; UN OF MISSOURI - ROLLA Date Graduated 1967 Degree BS MS

WORK EXPERIENCE

25-YEARS CORPS OF ENGINEERS; 2-YEAR ARCHITECT ENGR FIRM; 11-YEARS
INFORMATION TECHNOLOGY FIRM; 1-YEAR CONSULTANT

INTERESTS / ACTIVITIES

WATER SPORTS (SCUBA, SWIMMING); COMPUTER;
GARDENING; TRAVEL

COMMUNITY INVOLVEMENT

POLICE ATHLETIC VOLUNTEER (PAL)

WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARD(S) OR COMMISSION(S)?

TO BETTER SERVE MY COMMUNITY, PROTECT PORT ORANGE'S
BEAUTY & APPEAL; VALUES

A resume or separate sheet with additional information may be attached.

I understand the responsibilities associated with being a Board/Commission member, and I have adequate time to serve if appointed.

[Signature]
Signature

7/9/2003
Date

NOTE: Return this form to the Deputy City Clerk, City Hall, 1000 City Center Circle, Port Orange, FL 32129. If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 386-756-6212.

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

RECEIVED
JAN 14 2003

VOLUNTEER APPLICATION

CITY OF PORT ORANGE

Thank you for your interest in serving the City of Port Orange. Your application of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- | | |
|---|--|
| <input type="checkbox"/> Environmental Advisory Board | <input type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Construction Regulation Board* | <input type="checkbox"/> Parks and Recreation Board |
| <input checked="" type="checkbox"/> Code Enforcement Board* | <input type="checkbox"/> ██ |
| <input type="checkbox"/> Charter Review Board | <input type="checkbox"/> Pension Boards* |
| <input type="checkbox"/> Civil Service Board | <input checked="" type="checkbox"/> General Employees |
| <input type="checkbox"/> Districting Commission* | <input checked="" type="checkbox"/> Police |
| <input type="checkbox"/> Golf Course Advisory Board | <input checked="" type="checkbox"/> Fire |

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"
MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERISK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.

1. PERSONAL

Name Michael J. Mellow Date of Birth 7/17/47

Address 5869 Riverside Dr.

Home Telephone 386 288 1125

Business Telephone 386 299 2600

Are you a registered voter in Port Orange? Yes No

City Council District District 1

How long have you been a resident of Port Orange? 1+ yrs

Are you currently serving on a City Board? no

Have you ever served on a City Board? no

If Yes, when and which Board n/a

(Please continue on reverse side)

2. REFERENCES - Please list three references (business and/or personal)

Ms Tracy Richm - 983 Wenden Cr. Pro. 386 756 9131
Name, address and telephone number

Name, address and telephone number

Name, address and telephone number

3. EDUCATION

High School Edgewater Date Graduated 1965

College ERAU Date Graduated 1986 Degree MBA

4. WORK EXPERIENCE

CEO EVAC AMBULANCE.

5. INTERESTS/ACTIVITIES

SEE RESUME ON FILE WITH CITY

6. COMMUNITY INVOLVEMENT

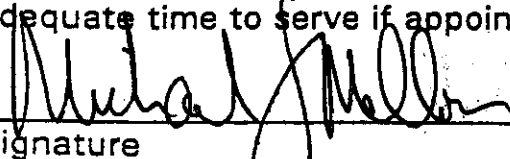
primary interest is PLANNING BOARD

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARD(S)?

COMMUNITY INVOLVEMENT AND INTEREST

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.


Signature

1/13/03
Date

NOTE: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office, 756-5212

Return this form to the Deputy City Clerk, City Hall, 1000 City Center Circle, Port Orange, Florida 32119.