



CITY COUNCIL AGENDA ITEM

REQUESTED COUNCIL MEETING DATE 9/19/06

SUBJECT: FIREFIGHTERS' PENSION FUND

DEPARTMENT: HUMAN RESOURCES AND INFORMATION SERVICES

ATTACHMENTS: Ordinance Resolution Budget Resolution



Other Support Documents/Contracts Available for Review in Manager's Office

RECOMMEND MOTION:

To appoint _____ to the Fire and Rescue Pension Fund with term to expire February 15, 2008.

SUMMARY:

One (1) appointment needs to be made to the Firefighters' Pension Fund which must be filled by a public member appointed by the City Council. The term expires on February 15, 2008.

DEPARTMENT HEAD	Submitted	 Michael Eggen	Date	9/11/06
FINANCE DEPARTMENT	Approved as to Budget Requirements		Date	N/A
CITY ATTORNEY	Approved as to Form and Legality		Date	N/A
CITY MANAGER	Approved Agenda Item for:			Sept. 11, 2006

COUNCIL ACTION: Approved as Recommended Disapproved

Tabled Indefinitely Continued to Date Certain

Approved with Modification:

MEMORANDUM

TO: Kenneth W. Parker, City Manager

September 11, 2006

FROM: Shirley M. Kelly, Deputy City Clerk *DMK*

SUBJECT: Fire and Rescue Pension Fund Appointment
September 19, 2006 City Council Meeting

Please place one (1) appointment to the Fire and Rescue Pension Fund on the September 19, 2006 City Council Meeting Agenda.

This position is held by a member of the public appointed by the City Council and the term expires on February 15, 2008.

Attached is Jim Reardon's application who has expressed an interest in serving on this board. At this time we have no other applications on file.

Attachment

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

RECEIVED
AUG 24 2006

VOLUNTEER APPLICATIONS

CITY OF PORT ORANGE
CITY CLERK

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- | | |
|--|---|
| <input type="checkbox"/> Environmental Advisory Board | <input type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Construction Regulation Board* | <input type="checkbox"/> Parks and Recreation Board |
| <input type="checkbox"/> Code Enforcement Board* | <input type="checkbox"/> Planning Commission* |
| <input type="checkbox"/> Charter Review Board | |
| <input type="checkbox"/> Civil Service Board | <u> </u> Pension Boards* |
| <input type="checkbox"/> Districting Commission* | <input checked="" type="checkbox"/> General Employees |
| | <input checked="" type="checkbox"/> Police |
| <input type="checkbox"/> SHIP Committee | <input checked="" type="checkbox"/> Fire |
| <input type="checkbox"/> Eastport Community Redevelopment Agency | |
| <input type="checkbox"/> Town Center Community Redevelopment | |

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"

Please note: All Board and Commission Members must be registered voters in Volusia County

MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERISK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.

1. **PERSONAL**

Name JIM REARDON, AAMS Date of Birth 4-7-1962
 Address 1915 CREEKWATER BLVD, PORT ORANGE 32128
 Home Telephone 386-235-5450
 Business Telephone 386-767-1132
 Are you a registered voter in Port Orange? Yes No
 City Council District 2
 How long have you been a resident of Port Orange? 4 years
 Are you currently serving on a City Board? no
 Have you ever served on a City Board? no
 If yes, when and which Board? n/a

2. REFERENCES -- Please list three references (business and/or personal)

MARY MARTIN, 12 WOODLAKE DR, PORT ORANGE, FL 32129
Name, address, and telephone number

TOM WEBER, 6092 SABAL HAMMOCK CIRCLE, PORT ORANGE, FL 32128
Name, address, and telephone number

BRAD TALLMAN, 2580 S. VOUSIA AVE, ORANGE CITY, FL 32763
Name, address, and telephone number

3. EDUCATION

High School ROSARY HIGH SCHOOL Date Graduated 1980
UNIVERSITY OF MISSOURI 1985 BS-MECH ENGINEER
College WASHINGTON UNIV Date Graduated 1992 Degree MBA-BUS ADMIN

4. WORK EXPERIENCE

EDWARD JONES FEB 2002 - PRESENT INVESTMENT REP
THE BOEING COMPANY SEP 1985 - FEB 2002 MANAGER-ENGINEER

5. INTERESTS/ACTIVITIES TRAVEL, MARATHON RUNNING,
BASEBALL,

6. COMMUNITY INVOLVEMENT PORT ORANGE-SOUTH DAYTONA
CHAMBER OF COMMERCE, DAYTONA BEACH TRACK
CLUB BOARD OF DIRECTORS

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

I'D LIKE TO CONTRIBUTE MY FINANCIAL AND
MANAGEMENT EXPERTISE TO MAKE PORT ORANGE AN
EVEN BETTER CITY TO LIVE IN.

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

James P. Reardon JR
Signature

8-24-06
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.
Return this form to: Shirley Kelly, Deputy City Clerk,
1000 City Center Circle, Port Orange, Florida 32129