

## Groom Becky

---

**From:** Parker, Ken  
**Sent:** Monday, July 24, 2006 4:04 PM  
**To:** City Council  
**Cc:** Parker, Ken; Whitson William; Pool, Aaron; Wells, Richard  
**Subject:** Housing Advisory Board

As you will recall, the City of Port Orange became eligible for funding from the State Housing Improvement Program (SHIP). SHIP requires the formation of a local advisory committee to develop and review the City's Program Plan. The law requires the Committee to be composed of specific professions and interest. The City has received interest from some individuals. However, far too few have come forward to be considered. Also, we do not have applicants for some of the specific categories that must be included on the Board itself.

The law states that the members of the Board must be composed of:

One citizen who is actively engaged in the residential home building industry.

One citizen who is actively engaged in the banking or mortgage banking industry.

One citizen who is actively engaged as a for-profit provider of affordable housing.

One citizen who is actively engaged as a not-for-profit provider of affordable housing.

One citizen who is a real estate professional.

One citizen who serves on the City Planning Commission.

One citizen who is designated as an advocate for low-income persons.

One citizen who is a representative of those areas of labor engaged in home building.

The remaining member shall be from the community at large to represent other interests as deemed appropriate by the City Council.

This is a 9 person Board. We have received applications from the following individuals:

Peter Atwood- Eligible as a representative of the Planning Commission position or the community at large.

Shawn Goepfert- He lives in South Daytona. Eligible as a representative for the realtor or community at large.

Walter Borgen- Eligible for the realtor or community at large.

Kasey Jones- Eligible for the community at large.

Kim May- Eligible for the banking or mortgage banking industry or the community at large.

Troy Toler- Potentially eligible for the labor category or the community at large.

Shannon Booth- Eligible as a representative for either the realtor category or the Planning Commission.

We need your help in identifying individuals who are willing to serve on this Committee. The appointments are for two years. We will be scheduling this for City Council review on Tuesday, August 15.

We have already received a check from the State of Florida for slightly more than \$500,000 for this program. We need to get the program in place so that we can begin helping people.

Ken

**CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS**

**VOLUNTEER APPLICATIONS**

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- |  |   |
|--|---|
| <input type="checkbox"/> Environmental Advisory Board            | <input type="checkbox"/> Library Advisory Board     |
| <input type="checkbox"/> Construction Regulation Board*          | <input type="checkbox"/> Parks and Recreation Board |
| <input type="checkbox"/> Code Enforcement Board*                 | <input type="checkbox"/> Planning Commission*       |
| <input type="checkbox"/> Charter Review Board                    |   |
| <input type="checkbox"/> Civil Service Board                     | <b>Pension Boards</b>                               |
| <input type="checkbox"/> Districting Commission*                 | <input type="checkbox"/> General Employees          |
|  | <input type="checkbox"/> Police                     |
| <input checked="" type="checkbox"/> SHIP Committee               | <input type="checkbox"/> Fire                       |
| <input type="checkbox"/> Eastport Community Redevelopment Agency |   |
| <input type="checkbox"/> Town Center Community Redevelopment     |   |

**RECEIVED**  
MAY 16 2006

CITY OF PORT ORANGE  
CITY CLERK

**ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"**

Please note: All Board and Commission Members must be registered voters in Volusia County

**MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.**

1. **PERSONAL**

Name Peter Atwood Date of Birth 9/13/47

Address 807 Woodport Dr

Home Telephone 566-4109

Business Telephone \_\_\_\_\_

Are you a registered voter in Port Orange?  Yes  No

City Council District 1

How long have you been a resident of Port Orange? 15 yrs

Are you currently serving on a City Board? yes

Have you ever served on a City Board? \_\_\_\_\_

If yes, when and which Board? Planning Commission, Environmental Affairs, Charter Review

2. REFERENCES - Please list three references (business and/or personal)

Bill Gaddy 1806 N. Peninsula Ave NSB 761-1601  
Name, address, and telephone number

Robin Lask 5547 Danville Rd PO 305-4859  
Name, address, and telephone number

Debbie Connor 6023 Heronford Rd PO 763-2280  
Name, address, and telephone number

3. EDUCATION

High School Silver Lake Regional H.S. Date Graduated \_\_\_\_\_

College Burdett College Date Graduated \_\_\_\_\_ Degree AA

4. WORK EXPERIENCE

30 years in Hospitality  
Industry Management

5. INTERESTS/ACTIVITIES

being involved in community

6. COMMUNITY INVOLVEMENT

Port Orange Planning Commission, Executive  
Advisory Board, Port Orange Family  
Friends of the Park Hall, YMCA Board, Church Members  
Leadership, Volusia Citizens Action, Volusia Reg.  
Councils at Port Orange Home Depot Association

7.

WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

I believe that this board is very important  
and that I can serve as the Planning Commission  
person

8.

A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

[Signature]  
Signature

5/15/04  
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.  
Return this form to: Shirley Kelly, Deputy City Clerk,  
1000 City Center Circle, Port Orange, Florida 32129

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

VOLUNTEER APPLICATIONS

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- SHIP ADVISORY BOARD
- Environmental Advisory Board
- Construction Regulation Board\*
- Code Enforcement Board\*
- Charter Review Board
- Civil Service Board
- Districting Commission\*
- Golf Course Advisory Board
- Town Center CRA
- Eastport CRA
- Library Advisory Board
- Parks and Recreation Board
- Planning Commission\*
- Pension Boards\***
- General Employees
- Police
- Fire

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"  
BOARD AND COMMISSION MEMBERS MUST BE A REGISTERED VOTER

MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.

1. PERSONAL

Name SHANNON BOOTH Date of Birth 10-13-73

Address 5520 WEST BAYSHORE DR PORT ORANGE FL 32127

Home Telephone 386-700-6424

Business Telephone 386-295-9565

Are you a registered voter in Port Orange?  Yes  No

City Council District 1

How long have you been a resident of Port Orange? 25 YEARS

Are you currently serving on a City Board? PLANNING COMMISSION

Have you ever served on a City Board? YES

Yes, when and which Board? STILL SERVING ON PL COMM

RECEIVED  
MAY 3 2006

CITY OF PORT ORANGE  
CITY CLERK

2. REFERENCES - Please list three references (business and/or personal)

SAM OWENS 400 S. PALMETTO AVE 252-3004  
Name, address, and telephone number  
WALTER BORGEN DAYTONA BCH 236-0760  
Name, address, and telephone number  
ALLEN GREEN 4248 JACKSON ST. PO 322-0247  
Name, address

3. EDUCATION

High School SPRUCE CREEK Date Graduated 1992  
College DBCC Date Graduated N/A Degree \_\_\_\_\_

4. WORK EXPERIENCE

SAMADIAN DIAGNOSTICS - DIR OF MARKETIN  
BOOTH'S BOWERY - MANAGER  
PRESENT -> RE/MAX SIGNATURE - REALTOR

5. INTERESTS/ACTIVITIES

REAL ESTATE  
GROWTH MANAGEMENT, COMMUNITY DEVELOPEMENT  
YMCA, AEROBICS, TRAVEL

6. COMMUNITY INVOLVEMENT

PLANNING COMMISSION,  
FAMILY DAYS, BUSINESS OWNER IN PORT ORANGE  
LOCAL REALTOR,

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

TO HELP ENSURE THAT PORT ORANGE CONTINUES  
MOVING IN THE POSITIVE DIRECTION THAT IT HAS BEEN.

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

Shannon Booth  
Signature

5/3/06  
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 508-5563.  
Return this form to: Shirley Kelly, Deputy City Clerk,  
1000 City Center Circle, Port Orange, Florida 32129

# CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

## VOLUNTEER APPLICATIONS

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- |   |                                  |
|---|----------------------------------|
| <input checked="" type="checkbox"/> SHIP ADVISORY BOARD | _____ Library Advisory Board     |
| _____ Environmental Advisory Board                      | _____ Parks and Recreation Board |
| _____ Construction Regulation Board*                    | _____ Planning Commission*       |
| _____ Code Enforcement Board*                           |                                  |
| _____ Charter Review Board                              |                                  |
| _____ Civil Service Board                               | _____ <u>Pension Boards*</u>     |
| _____ Districting Commission*                           | _____ General Employees          |
| _____ Golf Course Advisory Board                        | _____ Police                     |
| _____ Town Center CRA                                   | _____ Fire                       |
| _____ Eastport CRA                                      |                                  |

**ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"  
BOARD AND COMMISSION MEMBERS MUST BE A REGISTERED VOTER**

**MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.**

1. PERSONAL

Name WALTER BORGEN Date of Birth 2-26-76  
Address 6807 PLUMP JACK CT PORT ORANGE 32121  
Home Telephone 386-334-4809  
Business Telephone 386-236-0760  
Are you a registered voter in Port Orange?  Yes \_\_\_\_\_ No  
City Council District \_\_\_\_\_ OFF F ON FOR  
How long have you been a resident of Port Orange? 14 YEARS  
Are you currently serving on a City Board? NO  
Have you ever served on a City Board? NO  
If yes, when and which Board? N/A

**RECEIVED**  
MAY 5 2006

CITY OF PORT ORANGE  
CITY CLERK

2. REFERENCES – Please list three references (business and/or personal)
- SHANNON BOOTH 3520 W. DAYSHORE DR PO 295-9565  
Name, address, and telephone number
- BRYAN CAPIELLO TUMBLEBROOK DR PO 290-1124  
Name, address, and telephone number
- JEFF HURT 113 ALBATROS DAB 290 0855  
Name, address

3. EDUCATION

High School SPRUCE CREEK Date Graduated 1994

College UNIV. of MD Date Graduated N/A Degree \_\_\_\_\_

4. WORK EXPERIENCE

RE/MAX SIGNATURE - BROKER/OWNER

US AIR FORCE - DESIG MECH.

FIRST DATA - TRAINING SPEC.

5. INTERESTS/ACTIVITIES

BOATING, REAL ESTATE

GOLF, SPORTS,

6. COMMUNITY INVOLVEMENT

LOCAL REALTOR

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

TO HELP THE COMMUNITY ATTAIN

AFFORDABLE HOME OWNERSHIP

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

[Signature]  
Signature

5/4/06  
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.  
Return this form to: Shirley Kelly, Deputy City Clerk,  
1000 City Center Circle, Port Orange, Florida 32129

RECEIVED  
JUN 2 2006

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

VOLUNTEER APPLICATIONS

CITY OF PORT ORANGE  
CITY CLERK

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- Environmental Advisory Board
- Construction Regulation Board\*
- Code Enforcement Board\*
- Charter Review Board
- Civil Service Board
- Districting Commission\*
- SHIP Committee
- Eastport Community Redevelopment Agency
- Town Center Community Redevelopment
- Library Advisory Board
- Parks and Recreation Board
- Planning Commission\*
- Pension Boards\***
- General Employees
- Police
- Fire

**ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"**

Please note: All Board and Commission Members must be registered voters in Volusia County

**MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.**

1. **PERSONAL**

Name Dexter Copp Date of Birth 6/14/63

Address 715 Hensel Hill Rd E. (New Smyrna since 1976)

Home Telephone 386-682-2043

Business Telephone 386-547-7355

Are you a registered voter in Port Orange?  Yes  No

City Council District 4

How long have you been a resident of Port Orange? 3yrs 8mths

Are you currently serving on a City Board? NO

Have you ever served on a City Board? NO

If yes, when and which Board? \_\_\_\_\_



2. REFERENCES - Please list three references (business and/or personal)

Kevin McDonald 5953 Rocko Rd 566 4862  
Name, address, and telephone number

Richard Sluzewski 808 Donlawton Ave 767-2890  
Name, address, and telephone number

Dave Deubner 846-5293  
Name, address, and telephone number

3. EDUCATION

High School NSB High Date Graduated 81

College some Date Graduated \_\_\_\_\_ Degree \_\_\_\_\_

4. WORK EXPERIENCE

Movie Theater Mgr 1985-1988 NSB  
Land scape business 1990-1993, Delivery driver Crystal Frito Co  
REALTOR Watson Realty (Port Orange) 2000-2006

5. INTERESTS/ACTIVITIES

Wood work, plants, cars,  
singing, my family, church, friends

6. COMMUNITY INVOLVEMENT

Volunteer Spruce Creek  
Team sponsor YMCA (Flag Football) Elementary Band  
American Cancer Society, First Baptist Church

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

I have lots of interest being my business is centered  
here & my daughter has been growing up here makes  
me want to be more involved at a higher level

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

[Signature]  
Signature

7/28/06  
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.  
Return this form to: Shirley Kelly, Deputy City Clerk,  
1000 City Center Circle, Port Orange, Florida 32129

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

VOLUNTEER APPLICATIONS

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- Environmental Advisory Board
Construction Regulation Board\*
Code Enforcement Board\*
Charter Review Board
Civil Service Board
Districting Commission\*
SHIP Committee
Eastport Community Redevelopment Agency
Town Center Community Redevelopment
Library Advisory Board
Parks and Recreation Board
Planning Commission\*
Pension Boards\*
General Employees
Police
Fire

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"

Please note: All Board and Commission Members must be registered voters in Volusia County

MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.

1. PERSONAL

Goepfert

Name SHAWN M. GOEPFERT Date of Birth 11/9/67

Address 170 BRYAN CAVE ROAD

Home Telephone 386-304-6893

Business Telephone 386-304-3033

Are you a registered voter in Port Orange? Yes No

City Council District

How long have you been a resident of Port Orange? I Live in S. Daytona

Are you currently serving on a City Board? No

Have you ever served on a City Board? NO

If yes, when and which Board?



CITY OF PORT ORANGE CITY CLERK

2. REFERENCES – Please list three references (business and/or personal)

Richard Strywiski - Watson Realty 678-3066  
Name, address, and telephone number

Dr. David Billmeyer -  
Name, address, and telephone number

Arnon Killman -  
Name, address, and telephone number

3. EDUCATION

High School Hollywood Hills High Date Graduated 1985

College \_\_\_\_\_ Date Graduated \_\_\_\_\_ Degree \_\_\_\_\_

4. WORK EXPERIENCE

Broker owner of Ideal Realty  
of VOLUSIA INC. 2002 - present 12 year experience  
Volusia County Beach Toll Manager 1997-2002

5. INTERESTS/ACTIVITIES

youth sports coach  
District Vice President of the Florida Association  
of Realtors - Past President Daytona Association of Realtors

6. COMMUNITY INVOLVEMENT

Port Orange/S. Daytona Board  
of Directors, Mid-PLA Housing Partnership BOD. 2003-2006  
Child Care Home Society 2005 - present BOD.

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

My Experience with Real Estate Sales.

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

[Signature]  
Signature

5/12/06  
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.  
Return this form to: Shirley Kelly, Deputy City Clerk,  
1000 City Center Circle, Port Orange, Florida 32129

# CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

## VOLUNTEER APPLICATIONS

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> SHIP ADVISORY BOARD |   |
| <input type="checkbox"/> Environmental Advisory Board   | <input type="checkbox"/> Library Advisory Board     |
| <input type="checkbox"/> Construction Regulation Board* | <input type="checkbox"/> Parks and Recreation Board |
| <input type="checkbox"/> Code Enforcement Board*        | <input type="checkbox"/> Planning Commission*       |
| <input type="checkbox"/> Charter Review Board           |   |
| <input type="checkbox"/> Civil Service Board            | <b><u>Pension Boards*</u></b>                       |
| <input type="checkbox"/> Districting Commission*        | <input type="checkbox"/> General Employees          |
| <input type="checkbox"/> Golf Course Advisory Board     | <input type="checkbox"/> Police                     |
| <input type="checkbox"/> Town Center CRA                | <input type="checkbox"/> Fire                       |
| <input type="checkbox"/> Eastport CRA                   |   |

**ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"  
BOARD AND COMMISSION MEMBERS MUST BE A REGISTERED VOTER**

**MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.**

1. **PERSONAL**

Name Kathy Jones Date of Birth 10/15/71

Address 248 Sandy Cir

Home Telephone (386) 304-7090

Business Telephone (386) 756-3060

Are you a registered voter in Port Orange?  Yes  No

City Council District \_\_\_\_\_

How long have you been a resident of Port Orange? \_\_\_\_\_

Are you currently serving on a City Board? no

Have you ever served on a City Board? no

If yes, when and which Board? \_\_\_\_\_

**RECEIVED**  
MAY 5 2006

CITY OF PORT ORANGE  
CITY CLERK

2. REFERENCES - Please list three references (business and/or personal)

Julie Jewitz 762584 Oaklea Dr S. Dwyer  
Name, address, and telephone number

Shannon Booth 5520 W. Bayshore Dr. P.O. 295-9  
Name, address, and telephone number

Tom Booth 3657 S. Nova Rd. 852-2253  
Name, address

3. EDUCATION

High School Spruce Creek Date Graduated 1989

College DACC Date Graduated N/A Degree \_\_\_\_\_

4. WORK EXPERIENCE

Booths Bowery

5. INTERESTS/ACTIVITIES

reading, Ymca, cooking,

6. COMMUNITY INVOLVEMENT

family days

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

To be more involved in the community  
I think its important for people to own  
their own home

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

Rashy Jones  
Signature

5/14/06  
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.  
Return this form to: Shirley Kelly, Deputy City Clerk,  
1000 City Center Circle, Port Orange, Florida 32129

**CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS  
VOLUNTEER APPLICATIONS**

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- |                          |                                |                                     |                            |
|--------------------------|--------------------------------|-------------------------------------|----------------------------|
| <input type="checkbox"/> | Environmental Advisory Board   | <input type="checkbox"/>            | Library Advisory Board     |
| <input type="checkbox"/> | Construction Regulation Board* | <input type="checkbox"/>            | Parks and Recreation Board |
| <input type="checkbox"/> | Code Enforcement Board*        | <input type="checkbox"/>            | Planning Commission*       |
| <input type="checkbox"/> | Charter Review Board           |                                     |                            |
| <input type="checkbox"/> | Civil Service Board            | <input type="checkbox"/>            | <u>Pension Boards*</u>     |
| <input type="checkbox"/> | Districting Commission*        | <input type="checkbox"/>            | General Employees          |
| <input type="checkbox"/> | Golf Course Advisory Board     | <input type="checkbox"/>            | Police                     |
| <input type="checkbox"/> | Town Center, CRA               | <input type="checkbox"/>            | Fire                       |
| <input type="checkbox"/> | Eastport, CRA                  | <input checked="" type="checkbox"/> | SHIP COMMITTEE (Banking)   |

**ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"  
BOARD AND COMMISSION MEMBERS MUST BE A REGISTERED VOTER**

**MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.**

1. PERSONAL

Name ROBIN LASKY Date of Birth 9/4/60  
 Address # 5947 POCAVILLE DR PORT ORANGE  
 Home Telephone 386-760-2636  
 Business Telephone 386-304-4889  
 Are you a registered voter in Port Orange?  Yes  No  
 City Council District 4  
 How long have you been a resident of Port Orange? 15 yrs  
 Are you currently serving on a City Board? Planning Commission  
 Have you ever served on a City Board? yes  
 If yes, when and which Board? \_\_\_\_\_

**RECEIVED**  
JUL 28 2006

CITY OF PORT ORANGE  
CITY CLERK

2. REFERENCES - Please list three references (business and/or personal)

Till Geddy - Chamber of Comm 761-1601  
Name, address, and telephone number

MARY MARTIN City Council  
Name, address, and telephone number

Pat Atwood 566-409  
Name, address

3. EDUCATION

High School JAMESVILLE WEST Date Graduated 1978

College Son Date Graduated \_\_\_\_\_ Degree \_\_\_\_\_

4. WORK EXPERIENCE

Sea Trust Bank 25 YEARS

RIVERSIDE BANK 2 1/2 YRS.

5. INTERESTS/ACTIVITIES

family and community

6. COMMUNITY INVOLVEMENT

Board member - Port Orange PD  
past president Chamber of Commerce, Graduate - Citrus  
Academy

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

Affordable Housing

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

Rob Army  
Signature

7/18/06  
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.  
Return this form to: Shirley Kelly, Deputy City Clerk,  
1000 City Center Circle, Port Orange, Florida 32129

756-5290

**CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS**  
**VOLUNTEER APPLICATIONS**

**RECEIVED**  
MAY 30 2006

Thank you for your interest in serving the City of Port Orange. This application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- |   |   |
|---|---|
| <input type="checkbox"/> Environmental Advisory Board   | <input type="checkbox"/> Library Advisory Board     |
| <input type="checkbox"/> Construction Regulation Board* | <input type="checkbox"/> Parks and Recreation Board |
| <input type="checkbox"/> Code Enforcement Board*        | <input type="checkbox"/> Planning Commission*       |
| <input type="checkbox"/> Charter Review Board           |   |
| <input type="checkbox"/> Civil Service Board            | <u>    </u> <b>Pension Boards*</b>                  |
| <input type="checkbox"/> Districting Commission*        | <input type="checkbox"/> General Employees          |
| <input type="checkbox"/> Golf Course Advisory Board     | <input type="checkbox"/> Police                     |
| <input type="checkbox"/> Town Center CRA                | <input type="checkbox"/> Fire                       |
| <input type="checkbox"/> Eastport CRA                   | <input checked="" type="checkbox"/> SHIP COMMITTEE  |

**ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"**  
**BOARD AND COMMISSION MEMBERS MUST BE A REGISTERED VOTER**

**MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.**

1. PERSONAL

Name Kim May Date of Birth 7-9-61

Address 487 Newton Road, PORT ORANGE

Home Telephone 386-788-9057

Business Telephone 386-756-3910

Are you a registered voter in Port Orange?  Yes  No

→ City Council District \_\_\_\_\_

How long have you been a resident of Port Orange? 10 yrs

Are you currently serving on a City Board? NO

Have you ever served on a City Board? NO

If yes, when and which Board? \_\_\_\_\_



2. REFERENCES - Please list three references (business and/or personal)

Sue Darden - VABA - International Speedway - 226-1414  
Name, address, and telephone number

Nancy Sharifi - Fannie Mae 407-487-5902  
Name, address, and telephone number

Kevin Krank - Brentwood Hms - 672-1768  
Name, address

3. EDUCATION

High School Williams Valley High Date Graduated 1979

College \_\_\_\_\_ Date Graduated \_\_\_\_\_ Degree \_\_\_\_\_

4. WORK EXPERIENCE

I have been in the banking industry for over 20 yrs. Currently, I am employed by Harbor Federal Savings Bank. My position is a Reg President for Residential Lending

5. INTERESTS/ACTIVITIES

Golf - NASCAR

6. COMMUNITY INVOLVEMENT

I have chaired numerous golf tournaments to raise funds for charities. I also served my church for 6 yrs working with children.

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

Approached by William Whitson about the board.

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

Kevin Krank  
Signature

5/8/06  
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.  
Return this form to: Shirley Kelly, Deputy City Clerk,  
1000 City Center Circle, Port Orange, Florida 32129

# CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

## VOLUNTEER APPLICATIONS

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- |   |   |
|---|---|
| <input type="checkbox"/> Environmental Advisory Board   | <input type="checkbox"/> Library Advisory Board     |
| <input type="checkbox"/> Construction Regulation Board* | <input type="checkbox"/> Parks and Recreation Board |
| <input type="checkbox"/> Code Enforcement Board*        | <input type="checkbox"/> Planning Commission*       |
| <input type="checkbox"/> Charter Review Board           |   |
| <input type="checkbox"/> Civil Service Board            | <u>    </u> Pension Boards*                         |
| <input type="checkbox"/> Districting Commission*        | <input type="checkbox"/> General Employees          |
| <input type="checkbox"/> Golf Course Advisory Board     | <input type="checkbox"/> Police                     |
| <input type="checkbox"/> Town Center, CRA               | <input type="checkbox"/> Fire                       |
| <input type="checkbox"/> Eastport, CRA                  | <input checked="" type="checkbox"/> SHIP COMMITTEE  |

**ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"  
BOARD AND COMMISSION MEMBERS MUST BE A REGISTERED VOTER**

**MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.**

1. PERSONAL

Name GEORGE A. SNEY, SR Date of Birth Sept. 20, 1946  
Address 6109 PALMAS DRIVE PORT ORANGE, FL 32127  
Home Telephone (386) 682-3591  
Business Telephone (386) 226-4640  
Are you a registered voter in Port Orange?  Yes  No Application Mailed In To Change Address 9 months  
City Council District 4  
How long have you been a resident of Port Orange? 9 months  
Are you currently serving on a City Board? No  
Have you ever served on a City Board? No (NOT IN PORT ORANGE)

Yes, when and which Board? \_\_\_\_\_

**RECEIVED**  
JUL 25 2006

CITY OF PORT ORANGE  
CITY CLERK

2. REFERENCES - Please list three references (business and/or personal)

Mr. Terrell Dickson, Central FL Community Dev. Corp (386) 253-3232  
Name, address, and telephone number 327 S. Markham Parkway Bldg D.B 32114

Mr. Stewart Patchett 415 OAK RIVER DRIVE, Port Orange, FL (386) 767-6530  
Name, address, and telephone number

Mr. William Whitson, City Hall, Port Orange (386) 506-5501  
Name, address

3. EDUCATION

High School Most Pure Heart of Mary Date Graduated 1964

College U. of South Alabama Date Graduated 1976 Degree Bachelor's Political Science

4. WORK EXPERIENCE

Currently I am the HOPE VI COORDINATOR for the DAYTONA BEACH Housing Authority (Nov. 2003 to present)  
Prior to that I served in the same capacity for the B. Lox (FL) Housing Authority

5. INTERESTS/ACTIVITIES -

Reading, Politics, My Family, Travelling, Camping

6. COMMUNITY INVOLVEMENT

I served as a Neighborhood Planner for the City of Pensacola (FL) in that capacity I developed the Affordable Home ownership program for Pensacola.

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

I would like to offer my talents, and knowledge to serve the community I live in. The SHIP Committee would allow this to be mutually beneficial

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

George Stiehl, Jr.  
Signature

July 25 2006  
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.  
Return this form to: Shirley Kelly, Deputy City Clerk, 1000 City Center Circle, Port Orange, Florida 32129

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

**RECEIVED**  
MAY 3 2006

**VOLUNTEER APPLICATIONS**

CITY OF PORT ORANGE

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- |   |   |
|---|---|
| <input type="checkbox"/> Environmental Advisory Board   | <input type="checkbox"/> Library Advisory Board     |
| <input type="checkbox"/> Construction Regulation Board* | <input type="checkbox"/> Parks and Recreation Board |
| <input type="checkbox"/> Code Enforcement Board*        | <input type="checkbox"/> Planning Commission*       |
| <input type="checkbox"/> Charter Review Board           |   |
| <input type="checkbox"/> Civil Service Board            | <b>Pension Boards*</b>                              |
| <input type="checkbox"/> Districting Commission*        | <input type="checkbox"/> General Employees          |
| <input type="checkbox"/> Golf Course Advisory Board     | <input type="checkbox"/> Police                     |
| <input type="checkbox"/> Town Center CRA                | <input type="checkbox"/> Fire                       |
| <input type="checkbox"/> Eastport CRA                   |   |

**ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"  
BOARD AND COMMISSION MEMBERS MUST BE A REGISTERED VOTER**

**MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.**

1. **PERSONAL**

Name TROY Toler Date of Birth 2-7-62

Address 1025 Eagle Lake #A# 801

Home Telephone 453-9523

Business Telephone 673-0054

Are you a registered voter in Port Orange?  Yes  No

City Council District                     

How long have you been a resident of Port Orange? 44 years

Are you currently serving on a City Board? NO

Have you ever served on a City Board? NO

If yes, when and which Board?

2. REFERENCES - Please list three references (business and/or personal)
- PATRICK CONWAY, Magnolia St. PO  
 Name, address, and telephone number 761-1276  
 Edgewater
- Judy Holbrook 11 Kingfisher LN 423-3131  
 Name, address, and telephone number
- Nyles Futch - AKAADIA RD, PO, 788-41165  
 Name, address

3. EDUCATION
- High School Spure Creek Date Graduated 1980
- College \_\_\_\_\_ Date Graduated \_\_\_\_\_ Degree \_\_\_\_\_

4. WORK EXPERIENCE Alumun S Green
- A-Certified Todd Orie

5. INTERESTS/ACTIVITIES I need a home (please!)

6. COMMUNITY INVOLVEMENT work all time

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

Troy Toler 5-3-06  
 Signature Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.  
 Return this form to: Shirley Kelly, Deputy City Clerk,  
 1000 City Center Circle, Port Orange, Florida 32129