



# CITY COUNCIL AGENDA ITEM

REQUESTED COUNCIL MEETING DATE 8/1/06

**SUBJECT: PLANNING COMMISSION APPOINTMENTS**

**DEPARTMENT: HUMAN RESOURCES AND INFORMATION SERVICES**

**ATTACHMENTS: [ ] Ordinance [ ] Resolution [ ] Budget Resolution**

**[x] Other [ ] Support Documents/Contracts Available for Review in Manager's Office**

**RECOMMEND MOTION:**

To appoint \_\_\_\_\_ to the Planning Commission with term to expire September 1, 2008.

**SUMMARY:**

Four (4) appointments need to be made to the Planning Commission with the terms to expire September 1, 2008.

DEPARTMENT HEAD	Submitted	<i>WME for</i> Michael Eggert	Date	7/25/06
FINANCE DEPARTMENT	N/A	Approved as to Budget Requirements	Date	
CITY ATTORNEY	N/A	Approved as to Form and Legality	Date	
CITY MANAGER	<i>[Signature]</i>	Approved Agenda Item for:		August 1, 2006

**COUNCIL ACTION: [ ] Approved as Recommended [ ] Disapproved**

**[ ] Tabled Indefinitely [ ] Continued to Date Certain**

**[ ] Approved with Modification:**

**MEMORANDUM**

TO: Kenneth W. Parker, City Manager

July 25, 2006

FROM: Shirley M. Kelly, Deputy City Clerk *smk*

SUBJECT: Planning Commission Appointments  
August 1, 2006 City Council Meeting

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Please place four (4) appointments to the Planning Commission on the August 1, 2006 City Council Meeting Agenda. The terms expire on September 1, 2008.

Pete Atwood, George Chatley, George McMaster and Joan Parker have expressed an interest in being reappointed.

Attached for your information is a current member listing. Also attached are the application on file from individuals who have expressed an interest in serving on the Planning Commission. They are:

Suzette Cameron (very interested, but unable to attend the meeting)  
Lance Green  
Chad Hazen  
Mark Matovina

Attachment

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

RECEIVED  
OCT 28 1995  
CITY CLERK

VOLUNTEER APPLICATION

CITY OF PORT ORANGE

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply.

- |                                     |                                |                                     |                            |
|-------------------------------------|--------------------------------|-------------------------------------|----------------------------|
| <input type="checkbox"/>            | Environmental Advisory Board   | <input type="checkbox"/>            | Library Advisory Board     |
| <input type="checkbox"/>            | Board of Adjustments*          | <input type="checkbox"/>            | Parks and Recreation Board |
| <input type="checkbox"/>            | Construction Regulation Board* | <input checked="" type="checkbox"/> | Planning Commission*       |
| <input checked="" type="checkbox"/> | Code Enforcement Board*        | <input type="checkbox"/>            | Pension Boards*            |
| <input type="checkbox"/>            | Charter review Board           | <input type="checkbox"/>            | General Employees          |
| <input type="checkbox"/>            | Civil Service Board            | <input checked="" type="checkbox"/> | Police AS OF 10/30/98      |
| <input type="checkbox"/>            | Districting Commission*        | <input type="checkbox"/>            | Fire                       |
| <input type="checkbox"/>            | Golf Course Advisory Board     |                                     |                            |

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW".

MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERISK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.

1. PERSONAL

Name Peter Atwood Date of Birth 9/13/47

Address 807 Woodport Dr. Port Orange, FL. 32127

Home Telephone 756-9056

Business Telephone \_\_\_\_\_

Are you a registered voter in Port Orange?  Yes  No

City Council District 02

How long have you been a resident of Port Orange? 8yr

Are you currently serving on a City Board? No

Have you ever served on a City Board? No

If yes, when and which Board \_\_\_\_\_

2. **REFERENCES** - Please list three references (business and/or personal).

George Steindler for 4524 Miles Port Orange, FL 32127 756-1635  
Name, address and telephone number  
Wagon Wilcox 806 Woodport Dr Port Orange, FL 32127 767-7998  
Name, address and telephone number  
Tom Mariner 827 Woodport Dr Port Orange FL 32127 756-3858  
Name, address and telephone number

3. **EDUCATION**

High School Silver Lake Region H.S. Date Graduated 1966  
College Burdette College Date Graduated 1970 Degree A.A. Business  
Boston Mass.

4. **WORK EXPERIENCE**

30 years in Hospitality Industry Management - Hotels, Quality Hotels, New England Hiltons, Hotels in Texas & Florida, Restaurant management for Ranch House, Golden Corral, & Red Lobster in Fla. Duties included Budgeting, Hiring, Training, maintenance, accounting, scheduling

5. **INTERESTS/ACTIVITIES**

Football, Basketball, Reading, Gardening

6. **COMMUNITY INVOLVEMENT**

4 years as Dunlop Hills Shallowbrook Board Director 2nd Vice President.  
2 years as Woodlake Homeowners Board Member  
4 years Spruce Bend Boarders 2nd Vice President

7. **WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARD(S)?**

I feel that Port Orange is a great place to live due in a large part to the high standards that the city has to continue these standards there is a need for a strong Code Enforcement Board that will maintain the standards.

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

[Signature]  
Signature

10/24/90  
Date

NOTE: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office, 756-5212.

Return this form to the Deputy City Clerk, City Hall, 1000 City Center Circle, Port Orange, Florida 32119.

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

VOLUNTEER APPLICATION

**RECEIVED**  
DEC 20 1999  
CITY OF PORT ORANGE  
CITY CLERK

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- |  |  |
|--|--|
| <input type="checkbox"/> Environmental Advisory Board            | <input type="checkbox"/> Library Advisory Board                  |
| <input type="checkbox"/> Construction Regulation Board*          | <input checked="" type="checkbox"/> 2 Parks and Recreation Board |
| <input checked="" type="checkbox"/> Code Enforcement Board*      | <input checked="" type="checkbox"/> 1 Planning Commission*       |
| <input type="checkbox"/> Charter Review Board                    | <input checked="" type="checkbox"/> Pension Boards*              |
| <input type="checkbox"/> Civil Service Board                     | <input checked="" type="checkbox"/> <del>General Employees</del> |
| <input type="checkbox"/> Districting Commission*                 | <input checked="" type="checkbox"/> Police                       |
| <input checked="" type="checkbox"/> 3 Golf Course Advisory Board | <input checked="" type="checkbox"/> Fire                         |

**ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"  
MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERISK ARE REQUIRED TO FILE  
FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.**

PERSONAL

Name George B. Chatley Date of Birth 11-11-1933

Address 1402 Florida Moss Lane Port Orange FL 32124

Home Telephone 322 6389

Business Telephone Ret

Are you a registered voter in Port Orange?  Yes  No

City Council District 725

How long have you been a resident of Port Orange? May-1999

Are you currently serving on a City Board? No

Have you ever served on a City Board? No

If Yes, when and which Board —

(Please continue on reverse side)





CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSION VOLUNTEER APPLICATION

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

RECEIVED MAR 30 2006

- \_\_\_ Charter Review Board
\_\_\_ Civil Service Board
\_\_\_ Districting Commission\*
\_\_\_ Library Advisory Board
\_\_\_ Fire Pension Board\*
\_\_\_ Police Pension Board\*
4 Eastport Redevelopment Board\*

- 1 Code Enforcement Board\*
\_\_\_ Construction Regulation Board
\_\_\_ Environmental Advisory Board
\_\_\_ General Employees Retirement Committee\*
\_\_\_ Parks & Recreation Board
2 Planning Commission\*
3 Town Center Redevelopment Board\*

CITY OF PORT ORANGE CITY CLERK

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW" AND BOARD & COMMISSION MEMBERS MUST BE A REGISTERED VOTER

\* Members of the Boards/Commissions with an Asterisk are required to file financial disclosures within 30 days of date of appointment.

PERSONAL INFORMATION

Name Suzette Cameron Date of Birth 8-22-68

Address 1873 Chopchop Ln

Home Phone Number 322-5322 Business Phone Number 795-2897

Are you a registered voter in Port Orange? [X] Yes \_\_\_ No

Which City Council District do you live in? \_\_\_1, \_\_\_2, \_\_\_3, \_\_\_4 (check one)

How long have you been a resident of Port Orange? 10 plus years

Are you currently serving on a City Board or Commission? No

Have you ever served on a City Board or Commission? South Daytona Land Development Board as an Alternate

If yes, when and which Board or Commission

[continue application on page 2]

**REFERENCES**

Please list three references (business and/or personal)

- 1. Cheryl Harrison-Lee 301 S. Ridgewood Ave. 671-8121  
Name Address D.B. Phone Number
- 2. Paul McKiteick 301 S. Ridgewood Ave 671-8011  
Name Address D.B. Phone Number
- 3. Robin Schrader 1154 N. Tracy Pl 852-9371  
Name Address P.O. Phone Number

**EDUCATION**

High School GAITHER H.S. TAMPA FL Date Graduated 1986  
 College St. Leo College Date Graduated 1996 Degree BA  
Public Admin.

**WORK EXPERIENCE**

16 YEARS with the City of Daytona Bch.  
Police, Community Relations, ZONING AND CODE ENFORCEMENT

**INTERESTS / ACTIVITES**

All Programs with my Family

**COMMUNITY INVOLVEMENT**

Church Volusia County Substitute teacher  
Youth Recreation Programs

**WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARD(S) OR COMMISSION(S)?**

I would like to get more involved with the Community  
I call Home.

A resume or separate sheet with additional information may be attached.

I understand the responsibilities associated with being a Broad/Commission member, and I have adequate time to serve if appointed.

[Signature]  
 Signature

3/25/06  
 Date

**NOTE: Return this form to the Deputy City Clerk, City Hall, 1000 City Center Circle, Port Orange, FL 32129. If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 386-756-5201.**



# CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

## VOLUNTEER APPLICATIONS

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- |   |  |
|---|--|
| <input type="checkbox"/> Environmental Advisory Board   | <input type="checkbox"/> Library Advisory Board                |
| <input type="checkbox"/> Construction Regulation Board* | <input checked="" type="checkbox"/> Parks and Recreation Board |
| <input type="checkbox"/> Code Enforcement Board*        | <input checked="" type="checkbox"/> Planning Commission*       |
| <input type="checkbox"/> Charter Review Board           |  |
| <input type="checkbox"/> Civil Service Board            | <b>Pension Boards*</b>   |
| <input type="checkbox"/> Districting Commission*        | <input type="checkbox"/> General Employees                     |
| <input type="checkbox"/> Golf Course Advisory Board     | <input type="checkbox"/> Police                                |
| <input type="checkbox"/> Town Center CRA                | <input type="checkbox"/> Fire                                  |
| <input type="checkbox"/> Eastport CRA                   | <input type="checkbox"/> SHIP COMMITTEE                        |

**ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"  
BOARD AND COMMISSION MEMBERS MUST BE A REGISTERED VOTER**

**MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.**

1. **PERSONAL**

Name LANCE GREEN Date of Birth 9/10/64

Address 6469 Longlake Dr

Home Telephone 386-756-4480

Business Telephone 386-527-2656

Are you a registered voter in Port Orange?  Yes  No

City Council District 4

How long have you been a resident of Port Orange? 41 years

Are you currently serving on a City Board? NO

Have you ever served on a City Board? NO

If yes, when and which Board? \_\_\_\_\_

**RECEIVED**  
JUL 25 2006

CITY OF PORT ORANGE  
CITY CLERK

2. REFERENCES -- Please list three references (business and/or personal)

ALLEN GREEN 322-0247  
Name, address, and telephone number

Shog Marion 405-3130  
Name, address, and telephone number

BRIAN CURTISS Crystal Creek Cir 767-4849  
Name, address

3. EDUCATION

High School SPRUCE CREEK Date Graduated 82

College DBCC Date Graduated 92 Degree AS

4. WORK EXPERIENCE

State Certified General Contractor  
Owned my own business 5 years  
25 year with ALLEN GREEN Const.

5. INTERESTS/ACTIVITIES

GOLF, Port Orange Youth  
Baseball Coach.

6. COMMUNITY INVOLVEMENT

V.P of Cypress Head HOA  
Assisted in early years of Parks & Fields

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

Involvement in Port Orange's Future

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

Lance Area  
Signature

7/27/06  
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.  
Return this form to: Shirley Kelly, Deputy City Clerk,  
1000 City Center Circle, Port Orange, Florida 32129



CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSION VOLUNTEER APPLICATION

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- Charter Review Board
Civil Service Board
Districting Commission\*
Library Advisory Board
Fire Pension Board\*
Police Pension Board\*
Eastport Redevelopment Board\*
Code Enforcement Board\*
Construction Regulation Board\*
Environmental Advisory Board
General Employees Retirement Committee\*
Parks & Recreation Board
[X] Planning Commission\*
Town Center Redevelopment Board\*

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PERSONAL INFORMATION

Name Chad S. Hazen Date of Birth 10/29/73

Address 6689 Merryvale Lane, Port Orange, Florida 32128

Home Phone Number 386 322-7696 Business Phone Number 386 322-8100

Are you a registered voter in Port Orange? [X] Yes [ ] No

Which City Council District do you live in? [ ] 1, [ ] 2, [ ] 3, [X] 4 (check one)

How long have you been a resident of Port Orange? 1978

Are you currently serving on a City Board or Commission? No

Have you ever served on a City Board or Commission? No

If yes, when and which Board or Commission

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AUG 31 2005

[continue application on page 2]

Community Development Dept.

**REFERENCES**

Please list three references (business and/or personal)

- |                        |                                |                     |
|------------------------|--------------------------------|---------------------|
| 1. <u>Mark Bowling</u> | <u>4777 Clyde Morris Blvd.</u> | <u>386 756-4600</u> |
| Name                   | Address                        | Phone Number        |
| 2. <u>Lee Payne</u>    | <u>1295 Rockledge Drive</u>    | <u>321 639-1215</u> |
| Name                   | Address                        | Phone Number        |
| 3. <u>Rich Barker</u>  | <u>5967 Boggs Ford</u>         | <u>386 767-7597</u> |
| Name                   | Address                        | Phone Number        |

**EDUCATION**

High School Spruce Creek Date Graduated 1992  
 College University of Florida Building Construction Business Administration Date Graduated 1997 2002 Degree Bachelor Master

**WORK EXPERIENCE**

2002 - Present: Hazen Construction  
1997 - 2002: Project Manager for various general contractors

**INTERESTS / ACTIVITIES**

Travel, golf & college football

**COMMUNITY INVOLVEMENT**

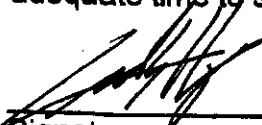
Team Sponsorships

**WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARD(S) OR COMMISSION(S)?**

To be more involved with Port Orange growth activities

A resume or separate sheet with additional information may be attached.

I understand the responsibilities associated with being a Board/Commission member, and I have adequate time to serve if appointed.

  
 \_\_\_\_\_  
 Signature

8/31/05  
 \_\_\_\_\_  
 Date

NOTE: Return this form to the Deputy City Clerk, City Hall, 1000 City Center Circle, Port Orange, FL 32129. If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 386-756-5201.



CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSION VOLUNTEER APPLICATION

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Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- Charter Review Board
Civil Service Board
Districting Commission\*
Library Advisory Board
Fire Pension Board\*
Police Pension Board\*
Eastport Redevelopment Board\*
Code Enforcement Board\*
Construction Regulation Board\*
Environmental Advisory Board
General Employees Pension Board\*
Parks & Recreation Board
[X] Planning Commission\*
Town Center Redevelopment Board\*

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW" AND BOARD & COMMISSION MEMBERS MUST BE A REGISTERED VOTER

\* Members of the Boards/Commissions with an Asterisk are required to file financial disclosures within 30 days of date of appointment.

PERSONAL INFORMATION

Name MARK A. MATOVINA Date of Birth 7/6/69

Address 6087 SPRUCE POINT CIRCLE

Home Phone Number 756-7727 Business Phone Number 763-2092

Are you a registered voter in Port Orange? [X] Yes [ ] No

Which City Council District do you live in? [ ] 1, [ ] 2, [X] 3, [ ] 4 (check one)

How long have you been a resident of Port Orange? 29 YEARS

Are you currently serving on a City Board or Commission? NO

Have you ever served on a City Board or Commission? NO

If yes, when and which Board or Commission

[continue application on the back]

RECEIVED AUG 23 2005

CITY OF PORT ORANGE CITY CLERK

**REFERENCES**

Please list three references (business and/or personal)

- 1. DAN TUCCO 687 BEVILLE ROAD, SUITE A, 763-2092  
 Name Address S. WILMINGTON Phone Number
- 2. RANDY WRIGHT ARASH CIR, PORTLAND 322-8763  
 Name Address Phone Number
- 3. FRANK SUMALCZEWICZ 5809 N. B. HILL BLVD., 756-0880  
 Name Address PORTLAND Phone Number

**EDUCATION**

High School SPRUCE CREEK Date Graduated 1987  
 College U.C.F. / BARRY UNIVERSITY Date Graduated 92/01 Degree B.S. B.A / J.D.

**WORK EXPERIENCE**

ATTORNEY, PRIVATE INVESTIGATOR, MARKETING, MANAGEMENT.

**INTERESTS / ACTIVITIES**

BOATING, FISHING, VOLLEYBALL, CARS, VOLUNTEER FOR TEEN COURT, HOME IMPROVEMENT

**COMMUNITY INVOLVEMENT**

VOLUNTEER FOR TEEN COURT, PRO-BONO

**WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARD(S) OR COMMISSION(S)?**

I HAVE AN INTEREST ON THE DEVELOPMENT OF MY CITY.

A resume or separate sheet with additional information may be attached.

I understand the responsibilities associated with being a Board/Commission member, and I have adequate time to serve if appointed.

[Signature]  
Signature

8/23/05  
Date

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THE CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS  
APPLICANT PROFILE SHEET

Thank you for your interest in serving with the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration.

Please choose the Board(s) for which you wish to apply:

- |   |   |   |
|---|---|---|
| <input checked="" type="checkbox"/> PLANNING COMMISSION   | <input type="checkbox"/> BEAUTIFICATION BOARD   | <input type="checkbox"/> PARKS & RECREATION   |
| <input type="checkbox"/> BOARD OF ADJUSTMENTS             | <input type="checkbox"/> CODE ENFORCEMENT BOARD | <input type="checkbox"/> CHARTER REVIEW BOARD |
| <input type="checkbox"/> BOARD OF REVIEW                  | <input type="checkbox"/> LIBRARY ADVISORY BOARD | <input type="checkbox"/> REDISTRICTING COMM.  |
| <input type="checkbox"/> PENSION BOARD                    | <input type="checkbox"/> BUILDING TRADES BOARD  | <input type="checkbox"/> CIVIL SERVICE BOARD  |
| <input type="checkbox"/> ENVIRONMENTAL PRESERVATION BOARD |   | <input type="checkbox"/> OTHER _____          |

I. PERSONAL DATA:

- |  |                |
|--|----------------|
| 1. <u>M. Masters</u> <u>George</u> <u>M.</u> | <u>1-22-26</u> |
| NAME (Last) (First) (M.I.)                   | DATE OF BIRTH  |
- |                                     |                 |
|-------------------------------------|-----------------|
| 2. <u>3730 Hugh St. Port Orange</u> | <u>767 9689</u> |
| HOME ADDRESS                        | TELEPHONE       |
- |                  |           |
|------------------|-----------|
| 3. _____         | _____     |
| BUSINESS ADDRESS | TELEPHONE |
4. Resident of Port Orange since: 1974

II. EDUCATIONAL BACKGROUND:

- |                                    |                |
|------------------------------------|----------------|
| 1. <u>Greencastle Indiana H.S.</u> | <u>1941</u>    |
| NAME AND ADDRESS OF HIGH SCHOOL    | DATE GRADUATED |
- |   |                |
|---|----------------|
| 2. _____                                    | _____          |
| NAME AND ADDRESS OF COLLEGE (If applicable) | DATE GRADUATED |

  - |                          |
|--------------------------|
| a. _____                 |
| COLLEGE DEGREE AND MAJOR |
3. List any Correspondence Courses, Special Courses, Seminars, Workshops, etc., that might relate to the work of this Board. Also, please list any Licenses or Certificates that you hold.

\_\_\_\_\_

\_\_\_\_\_

III. BUSINESS AND PROFESSIONAL BACKGROUND:

Please list below any appropriate position you have had which you feel is applicable, with the most recent position listed first.

- |                                |                           |                 |
|--------------------------------|---------------------------|-----------------|
| 1. <u>General Electric Co.</u> | FROM <u>1976</u> TO _____ | <u>252-6474</u> |
| <u>6545 E. Colonial</u>        |                           | TELEPHONE       |
| EMPLOYER'S NAME AND ADDRESS    |                           |                 |

Major Appliance Repair Tech.  
 DUTIES AND RESPONSIBILITIES  
For General Electric Factory Service

2. General Electric Co. FROM 76 TO 252-6474  
EMPLOYER'S NAME AND ADDRESS TELEPHONE  
6545 E. COLONIAL Orlando, FLA. 32802  
DUTIES AND RESPONSIBILITIES  
G/E Factory Service Repair Tech.  
For All Major Appliances

IV. OTHER ACTIVITIES:

Please list any activity or other technical experience applicable:

Started Beacon Wood Home Owners Assoc.  
Also Neighbor Hood Crime Watch

V. REFERENCES:

1. Please supply us with the names of two personal references:

NAME <u>David L. Carter</u>	NAME <u>Gordon Allman</u>
ADDRESS <u>3729 Hugh St. P.O.</u>	ADDRESS <u>3748 Paige St P.O.</u>
TELEPHONE <u>761-6024</u>	TELEPHONE <u>767-8485</u>

2. Please supply us with the names of two business references:

NAME <u>Barrett Bank</u>	NAME <u>Tropical Manor Motel</u>
ADDRESS <u>3809 Nova Rd.</u>	ADDRESS <u><sup>Orlando, FLA.</sup> 2237 S. Atlantic</u>
TELEPHONE <u>258-3600</u>	TELEPHONE <u>258-1440</u> D.B.S.

VI. Please use the space provided below to give the City Council any other information you wish to be considered in conjunction with this application.

Am With Port Orange V.I.P. Program  
(Police Dept)  
HAD MY OWN BUSINESS IN MICHIGAN  
For 18yrs (City Service Gas Co.)

George M. Martin  
SIGNATURE

6-8-84  
DATE



RECEIVED  
JUN 13 1992

VOLUNTEER APPLICATION

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS  
CITY OF PORT ORANGE  
CITY CLERK

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply:

- |   |  |
|---|--|
| <input type="checkbox"/> Environmental Advisory Board | <input type="checkbox"/> Library Advisory Board          |
| <input type="checkbox"/> Board of Adjustment*         | <input type="checkbox"/> Parks and Recreation Board      |
| <input type="checkbox"/> Building Trades Board*       | <input checked="" type="checkbox"/> Planning Commission* |
| <input type="checkbox"/> Code Enforcement Board*      | <input type="checkbox"/> Pension Boards*                 |
| <input type="checkbox"/> Charter Review Board         | <input type="checkbox"/> (General Employees)             |
| <input type="checkbox"/> Civil Service Board          | <input type="checkbox"/> (Police)                        |
| <input type="checkbox"/> Districting Commission*      | <input type="checkbox"/> (Fire)                          |
| <input type="checkbox"/> Golf Course Advisory Board   |  |

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW".

MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERISK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES. (within 30 days of date of appointment.)

1. Personal

Name Joan M. Parker Birth Date: 4/11/30  
 Address 306 Sagewood Drive 5411 Barhydt Ave  
 Home Telephone 767-1554 156-9288 32127  
 Business Telephone       

Are you a registered voter in Port Orange?  yes  no

City Council District # 4

How long have you been a resident of Port Orange? 19 yrs.

Are you currently serving on a City Board? NO

Have you ever served on a City Board? NO

If yes, when and which Board \_\_\_\_\_

2. References - Please list 3 references (Business and/or Personal)

Marion Solana-5875 Azalea St. Harbor Oaks (767-3102)  
 Name, address and telephone number

Jim Fisher-3925 S. Nova Rd. Port Orange (766-0400)  
 Name, address and telephone number

Richard Abrahamson 5759 Woodcliff Rd. Port Orange (761-2185)  
 Name, address and telephone number

3. Education

High School                  ✓                      Date Graduated                 

College                                       Date Graduated                  Degree                 

Other                 

4. Work Experience

17 1/2 yrs. City of Port Orange - Building & Planning  
Depts.

5. Interests/Activities

Reading, Camping & sewing

6. Community Involvement

Former President & founder of Spanish Creek H.S.  
Chorus Parents Assoc.

7. Why do you desire to serve on this/these Board(s)?

I would like to serve the community & city  
utilizing the knowledge I've gained from  
the 17 plus years I worked for the city, including  
attending Planning Commission & Bd. of Adjustment meetings

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member,  
 and I have adequate time to serve if appointed.

Joan MacLacher  
 Signature

6/12/92  
 Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions please contact the City Clerk's Office (756-5212).

Return this form to Deputy City Clerk, City Hall, P.O. Drawer 291038,  
 Port Orange, Florida 32129-1038



CITY OF PORT ORANGE  
PLANNING COMMISSION

	<u>Date Appointed</u>	<u>Term Expires</u>
Pete Atwood, 807 Woodport Drive Port Orange, FL 32127 756-9056 566-4109	8/3/04 8/6/02	9/1/06 9/1/04
George McMasters 703 Dove Avenue Port Orange, FL 32129 767-9689	8/3/04 8/6/02	9/1/06 9/1/04
Joan Parker <i>Quinn</i> 5411 Barhydt Ave. Port Orange, FL 32127 756-9288	8/3/04 9/3/02	9/1/06 9/1/04
Robin Lasky 5947 Doraville Dr. Port Orange, FL 32127 760-2636 (home) Riverside National Bank Dunlawton Ave.	8/16/05 9/3/03 2/4/03	9/1/07 9/1/05 9/1/03
Richard Barker. 5967 Boggsford Road Port Orange, FL 32127 756-7728 (home) 767-7597 (work) 566-2664 (cell)	8/16/05 9/3/03	9/1/07 9/1/05
Shannon Leigh Booth, V.C. 5520 West Bayshore Drive Port Orange, FL 760-6424 (home) 295-9565 (business)	10/4/05	9/1/07
George Chatley 5434 Eagle Claw Drive Port Orange, FL 32128 322-6389	3/7/06 To fill unexpired term of Wm. Bickel	9/1/06

**Planning Commission – Page 2 of 2**

**Planning Commission Members are appointed by the City Council. All terms are for two years, after initial appointment.**

**Board meets once a month on the 4th Thursday at 5:00 p.m. in Council Chambers at City Hall, and at such additional times as requested by the Chair or City Council. In November & December Board meets 3rd Thurs. Of month.**

**Financial Disclosure required.**

**Chapter 3, Article III, Section 10, Land Development Code**