



CITY COUNCIL AGENDA ITEM

REQUESTED COUNCIL MEETING DATE 2/21/06

SUBJECT: PARKS AND RECREATION ADVISORY BOARD APPOINTMENTS

DEPARTMENT: HUMAN RESOURCES AND INFORMATION SERVICES

ATTACHMENTS: [] Ordinance [] Resolution [] Budget Resolution

[x] Other [] Support Documents/Contracts Available for Review in Manager's Office


RECOMMEND MOTION:

To appoint _____ to the Parks and Recreation Advisory Board with term to expire on February 15, 2009.

MAKE SEPARATE MOTION FOR EACH.

SUMMARY:

Three (3) appointments need to be made to the Parks and Recreation Advisory Board with terms to expire February 15, 2009.

DEPARTMENT HEAD		Submitted	Mike Eggert	Date	2/13/06
FINANCE DEPARTMENT	N/A	Approved as to Budget Requirements		Date	
CITY ATTORNEY	N/A	Approved as to Form and Legality		Date	
CITY MANAGER		Approved Agenda Item for:		Feb. 21, 2006	

COUNCIL ACTION: [] Approved as Recommended [] Disapproved

[] Tabled Indefinitely [] Continued to Date Certain

[] Approved with Modification:

MEMORANDUM

TO: Kenneth W. Parker, City Manager February 13, 2006

FROM: Shirley M. Kelly, Deputy City Clerk *smk*

SUBJECT: Parks and Recreation Advisory Board Appointment
February 21, 2006 City Council Agenda

Please place three (3) appointments to the Parks and Recreation Advisory Board on the February 21, 2006 City Council Meeting Agenda.

Mark Bowling has expressed a desire to be reappointed. Flora Eggert and John Osborne are not interested in being reappointed.

For your information, attached is the attendance sheet for the Parks and Recreation Advisory Board along with a current member listing. Also attached are the applications currently on file from individuals who has expressed a interest in serving on this Board. They are:

John Cameron
George Parker
Scott Rimmer

Attachment



**CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSION
VOLUNTEER APPLICATION**

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- | | |
|--|--|
| <input type="checkbox"/> Charter Review Board | <input type="checkbox"/> Code Enforcement Board* |
| <input type="checkbox"/> Civil Service Board | <input type="checkbox"/> Construction Regulation Board* |
| <input type="checkbox"/> Districting Commission* | <input type="checkbox"/> Environmental Advisory Board |
| <input type="checkbox"/> Library Advisory Board | <input type="checkbox"/> General Employees Pension Board* |
| <input type="checkbox"/> Fire Pension Board* | <input checked="" type="checkbox"/> Parks & Recreation Board |
| <input type="checkbox"/> Police Pension Board* | <input checked="" type="checkbox"/> Planning Commission* |
| <input type="checkbox"/> Eastport Redevelopment Board* | <input type="checkbox"/> Town Center Redevelopment Board* |

**ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"
AND BOARD & COMMISSION MEMBERS MUST BE A REGISTERED VOTER**

* Members of the Boards/Commissions with an Asterisk are required to file financial disclosures within 30 days of date of appointment.

PERSONAL INFORMATION

Name MARK BOWLING Date of Birth 6/28/62
 Address 816 PLEASANT RUA Ct. WEST PORT ORANGE FL. 32127
 Home Phone Number 322-0260 Business Phone Number 756-4400
 Are you a registered voter in Port Orange? Yes No
 Which City Council District do you live in? 1, 2, 3, 4 (check one)
 How long have you been a resident of Port Orange? 16 YEARS
 Are you currently serving on a City Board or Commission? NO
 Have you ever served on a City Board or Commission? NO
 If yes, when and which Board or Commission N/A

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[continue application on page 2]

AUG 31 2005

Community
Development Dept.



CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSION VOLUNTEER APPLICATION

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|--|--|
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| <input type="checkbox"/> Civil Service Board | <input type="checkbox"/> Construction Regulation Board* |
| <input type="checkbox"/> Districting Commission* | <input type="checkbox"/> Environmental Advisory Board |
| <input type="checkbox"/> Library Advisory Board | <input type="checkbox"/> General Employees Pension Board* |
| <input type="checkbox"/> Fire Pension Board* | <input checked="" type="checkbox"/> Parks & Recreation Board |
| <input type="checkbox"/> Police Pension Board* | <input type="checkbox"/> Planning Commission* |
| <input type="checkbox"/> Eastport Redevelopment Board* | <input type="checkbox"/> Town Center Redevelopment Board* |

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PERSONAL INFORMATION

Name John R. Cameron, Jr. Date of Birth 2/25/59

Address 1873 Chorpash Lane Port Orange FL 32128

Home Phone Number 322 5322 Business Phone Number 671 3501

Are you a registered voter in Port Orange? Yes No

Which City Council District do you live in? 1, 2, 3, 4 (check one)

How long have you been a resident of Port Orange? 1 year

Are you currently serving on a City Board or Commission? No

Have you ever served on a City Board or Commission? No

If yes, when and which Board or Commission

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[continue application on the back]

CITY OF PORT ORANGE
CITY CLERK

REFERENCES

Please list three references (business and/or personal)

- | | | | |
|----|-------------------------|--|-----------------|
| 1. | <u>Percy Williamson</u> | <u>Leisure Services Director - City of Daytona Beach</u> | <u>671 3411</u> |
| | Name | Address | Phone Number |
| 2. | <u>Teresa Dearduff</u> | <u>Port Orange</u> | <u>212 6817</u> |
| | Name | Address | Phone Number |
| 3. | <u>Brian Jaquet</u> | <u>Port Orange</u> | <u>795 2961</u> |
| | Name | Address | Phone Number |
| | <u>Carol Kilian</u> | <u>Daytona Beach</u> | <u>274 6265</u> |

EDUCATION

High School Immaculate H.S. Date Graduated 1978
 College West Connecticut St. Univ. Date Graduated 1986 Degree BA

WORK EXPERIENCE

See attached

INTERESTS / ACTIVITIES

Golf, reading, baseball, basket ball, football ~ sports,
Developing programs for youth.

COMMUNITY INVOLVEMENT

WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARD(S) OR COMMISSION(S)?

I wish to see a greater commitment from our City toward
Parks, Recreation, & Leisure Activities

A resume or separate sheet with additional information may be attached.

I understand the responsibilities associated with being a Board/Commission member, and I have adequate time to serve if appointed.

John R. Cameron
Signature

10/3/5
Date

NOTE: Return this form to the Deputy City Clerk, City Hall, 1000 City Center Circle, Port Orange, FL 32129. If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 386-756-5212.

John R. Cameron, Jr.

1873 Chorpash Lane
Port Orange, Florida 32128
386-322-5322

PGA Professional

**6/1999 -
Present**

**Daytona Beach Golf Club, Daytona Beach Florida
Director of Golf**

Municipally operated 36 hole facility with a yearly average of 106,000 rounds

- Supervise 27 employees in all aspects of the Golf Operation
- Oversee the expenditure of the operations budget in excess of \$2,000,000.
- Assist Department Head in development of Budget. Personnel requests, Capital Budget, and Operations budget.
- Developed and maintained relationships with other departments in the City system. Develop and maintain relationships with City Commissioners, Mayor, City Manager, and Department Heads.
- Created exceptional working relationship with Golf Advisory Board.
- Create and Initiate marketing plans for the golf course. Realized increases in rounds played in every year of employment.
- Realized increases in revenue in each year of employment.
- Initiated and conducted Junior golf programs with the Police Athletic League, Summer City Recreation Program, and Turie-Tee Elementary School and Palm Terrace Elementary School.
- Member of the City of Daytona Beach labor- management relations board.
- Board Member of Golf Daytona Beach. The Halifax/Daytona Beach Area Conventions and Visitors Board Bureau that market golf course/hotel packages in Daytona Beach to potential National and International visitors.
- 2002 Atlantic High School Volunteer of the Year.

**11/1998
12/1996**

**Spruce Creek Country Club, Daytona Beach, Florida
Head Golf Professional**

Semi- Private 18 hole facility with a yearly average of 60,000 rounds

- Responsible for all facets of golf shop and outside golf operation.
- Supervise the hiring and scheduling of up to 15 employees.
- Develop plans to generate annual sales in excess of \$250,000.
- Maintain merchandise levels of an inventory in excess of \$65,000.
- Assist in developing budgets for the golf operation.
- Supervise entire tournament program, including scheduling, pairings, awards, daily festivities, and banquet planning.
- Improvise and implement new operational policies for the golf operation.
- Conduct four-week Junior golf program with an enrollment of 50 children and teenagers.

-
- 11/1995** **Sugar Mill Country Club, New Smyrna Beach, Florida**
12/1996 **Assistant Golf Professional**
Member/Equity owned Private 27 Hole facility with a yearly average of 66,000 rounds.
- Emphasis on Teaching: Group clinics, ladies clinics, and individual instruction.
 - Assist in Pro-Shop Operations, tournament direction, and general daily management of a staff of 10 employees.
 - Participated in 1996 National Golf Day. Solicited donations for Junior golf. Half of which was donated to the New Smyrna Beach High School Boys and Girls Golf Teams. Total receipts in excess of \$4000 (ranked 11th in U.S.)
- 5/1995** **PGA National Golf Club, Palm Beach Gardens, FL.**
11/1995 **Director of Outside Operations**
A Private Resort Hotel facility with 72 holes of Championship golf. Host of the 1983 Ryder Cup, Host of 1981 PGA Championship, Former Host of PGA Seniors Championship.
- Responsible for hiring, training, and monitoring employees who compromise a staff of 40 to 50 depending on the season.
 - Ensured all tournaments and outings where staged properly.
 - Worked closely with Golf Course Superintendent to ensure driving ranges are properly maintained according to schedule.
 - Worked closely with mechanic to ensure proper rotation and maintenance of 304 golf carts and utility vehicles.
 - Built communications with PGA National Golf Academy to ensure proper operation, working closely with teaching professionals.
- 11/1990** **Spruce Creek Country Club, Daytona Beach Florida**
4/1995 **Assistant Golf Professional**
A Semi Private 18 hole facility with an average of 60,000 rounds per year.
- Assisted in purchasing Pro-Shop merchandise and checking incoming orders for accuracy.
 - Responsible for maintaining merchandise levels of an inventory in excess of \$65,000.
 - Helped develop plans to generate sales in excess of \$250,000.
 - Assisted in developing budgets for golf operation.
 - Supervised entire tournament program, including pairings, awards, daily festivities, and banquet seating direction.
- Education** **Western Connecticut State University, Danbury, Connecticut**
Graduated 1986, received Bachelor of Arts Degree in Psychology



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- Library Advisory Board
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PERSONAL INFORMATION

Name George B PARKER Date of Birth 6-27-32

Address 1391 COCONUT PALM CIRCL Port Orange, FLA 32128

Home Phone Number 386 267 2270 Business Phone Number _____

Are you a registered voter in Port Orange? Yes No

Which City Council District do you live in? 1, 2, 3, 4 (check one)

How long have you been a resident of Port Orange? FEB '03

Are you currently serving on a City Board or Commission? NO

Have you ever served on a City Board or Commission? NO

If yes, when and which Board or Commission

[continue application on the back]

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CITY OF PORT ORANGE
CITY CLERK

REFERENCES

Please list three references (business and/or personal)

- | | | | |
|----|----------------------|----------------------------------|---------------------|
| 1. | <u>Dena Wilent</u> | <u>400 Hollingswood</u> | <u>386 668 5837</u> |
| | Name | Address <u>St Petersburg FLA</u> | Phone Number |
| 2. | <u>Benny Pagano</u> | <u>1622 Dorsett Blvd Rd</u> | <u>732 701 9417</u> |
| | Name | Address <u>PT Pleasant N.J.</u> | Phone Number |
| 3. | <u>Darla Johnson</u> | <u>7621 W. 28th St</u> | <u>813 796 8804</u> |
| | Name | Address <u>MARGATE FLA</u> | Phone Number |

EDUCATION

High School _____ Date Graduated _____

College CCNY Date Graduated 6-60 Degree MA BA

WORK EXPERIENCE

35 years WALE Research Analyst

30 years STATE UNIV OF N.J. ADJ FACULTY

INTERESTS / ACTIVITES

Sports related

COMMUNITY INVOLVEMENT

None yet - Have replacement vacancy in June put plans on temporary hold

WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARD(S) OR COMMISSION(S)?

TAKE AN INTEREST IN THE COMMUNITY

A resume or separate sheet with additional information may be attached.

I understand the responsibilities associated with being a Board/Commission member, and I have adequate time to serve if appointed.

[Signature]
Signature

1/23/03
Date

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VOLUNTEER APPLICATION**

CITY OF PORT ORANGE

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PERSONAL INFORMATION

Name Scott Rimmer Date of Birth 8-29-68

Address 1676 Town Park Dr Port Orange, FL 32129

Home Phone Number 386-758-8673 Business Phone Number _____

Are you a registered voter in Port Orange? Yes No

Which City Council District do you live in? 1, 2, 3, 4 (check one)

How long have you been a resident of Port Orange? 2 1/2 years

Are you currently serving on a City Board or Commission? No

Have you ever served on a City Board or Commission? No

If yes, when and which Board or Commission _____

[continue application on page 2]

REFERENCES

Please list three references (business and/or personal)

1. David Dymek 5601 S. Queen St Littleton, CO 80127 (303) 618-6644
Name Address Phone Number
2. Jay Mellette 10115 Jeffreys St #2042 Las Vegas, NV (303) 263-3766
Name Address Phone Number
3. J.R. Sloane 500 Lyng Lila Home Road #22E Honolulu, HI (808) 256-8643
Name Address Phone Number

EDUCATION

High School Spruce Creek Date Graduated 1987
 College Florida State Date Graduated 1995 Degree BA

WORK EXPERIENCE

See attached resume

INTERESTS / ACTIVITIES

Handcycling, Swimming, tennis, weightlifting, reading, Education, fine dining & family

COMMUNITY INVOLVEMENT

Feeding the homeless for Thanksgiving in Denver. I also volunteered time for the wheelchair sports clinic.

WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARD(S) OR COMMISSION(S)?

As a young energetic male, I feel confident that I can bring a fresh perspective to the board for new ideas.

A resume or separate sheet with additional information may be attached.

I understand the responsibilities associated with being a Board/Commission member, and I have adequate time to serve if appointed.

[Signature]
Signature

8-9-05
Date

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Scott Rimmer

1676 Town Park Dr. Fort Orange, FL 386-7568673

srimbo@attnet

Career Summary Extensive experience in medical technology involving complex analytical testing. Present duties include, but not limited to, quality control, implementation of new policy, and attend and participate in continuing education programs. Excellent interpersonal and communication skills. Positive attitude, hard working, self directed and motivated.

Experience 1998-2004 Quest Diagnostics Denver, Colo.

Medical Technologist/Phlebotomist

- Maintain strict confidentiality in all situations and with all documentation.
- Evaluate and report the acceptability of a specimen based on the established criteria to ensure valid test results.
- Troubleshoot and repair analyzers as needed.

1997-1998 Arcadia Financial Services Denver, Colo.

Executive Account Specialist/Collections

- Processed payments toward accounts employing Excel
- Generated right to cure letters on delinquent customers
- Followed up with delinquent customers on payment programs

1996-1997 First Merchants Acceptance Denver, Colo.

Senior Sales Representative/Marketing

- Organized and maintained relations with automobile dealerships.
- Directed administrative duties including management of accounts.
- Expanded sales to include mass market accounts.

Education 1992-1995 Florida State University Tallahassee Fl.

- B.A. in Anthropology, (Graduated GPA 3.2)
- MT certification from the AMT#147562-54

2005 University of Central Florida Daytona Beach Fl.

- MPH, (Projected graduation date 2008)

Military Experience 1988-1992 United States Navy Okinawa, Japan

- Medical Corpsman
- Honorable discharge

REFERENCES UPON REQUEST

References

PROFESSIONAL:

David Dymecki
District Manager North American Operations
Beckman Coulter
5601 S. Queen St.
Littleton, CO 80127
(303) 618-6644

Deanne Martin
Lead Chemistry Technician
Quest Diagnostics @ St. Anthony's Central
4231 W. 16th Ave.
Denver, CO. 80204
(303) 629-2384

Dianne Reynolds
Lead Chemistry Technician
Quest Diagnostics @ St. Anthony's Central
4231 W. 16th Ave.
Denver, CO. 80204
(303) 629-2384

PERSONAL:

Jay Mellette
10115 Jeffreys St. #2042
Las Vegas, NV. 89123
(303) 263-3966

Thomas Menshenfriend
1353 S. Eudora St.
Denver, CO. 80222
(303) 881-9662

J.R. Sloane
500 Luna Lilo Homeroad #22E
Honolulu, HI. 96825
(808) 256-8643

CITY OF PORT ORANGE
PARKS & RECREATION ADVISORY BOARD MEMBERS

	Date Appointed/ Reappointed	Term Expires
Jack Wiles, Chairman 5885 Riverside Drive Port Orange, FL 32127 761-0299 (home) 258-2551 (work) Fax 258-2505	3/2/05 2/5/02	2/15/08 2/15/05
Mary Moorhouse 12 Brandy Hills Drive Port Orange, FL 32129 760-0456 (home)	2/4/04 9/1/01	2/15/07 2/15/04
Flora J. Eggert <i>Resigned verbally 1/06</i> 948 Tall Pine Drive Port Orange, FL 32127 788-0575 (home)	2/4/03	2/15/06 -
John Osborne, V.C. 6170 Sabal Point Cr. Port Orange, FL 32128 304-6022	2/4/03	2/15/06
Leah C. Riddick 4636 South Moon Trail Port Orange, FL 32129 386-304-7946	2/03/04	2/15/07
George Chatley 5434 Eagle Claw Drive Port Orange, FL 32124 322-6389	3/01/05 12/11/04	2/15/08 2/15/05
Mark Bowling * 816 Pheasant Run T. West Port Orange, FL 32127 322-0260 (home) 756-4600 (work)	10/18/05	2/15/06

* To fill unexpired term

Parks & Recreation Advisory Board
Page 2 of 2

Members are appointed by City Council. Appointed for staggered three year terms, three members appointed or reappointed each year.

Board normally meets quarterly on the second ^{OR THIRD} Tuesday of the month at 6 p.m. – upstairs at City Hall – Conference Room No. 2. Dates change from time to time depending on needs.

Chapter 14, Article III, Code of Ordinances, Ordinance No. 1986-59 increased Membership to nine from seven – revised in 2000 changing it back to seven.

Staff Liaison, Glen Walker, Parks & Recreation Director

Revised 10/05

