



CITY COUNCIL AGENDA ITEM

REQUESTED COUNCIL MEETING DATE 2/21/06

SUBJECT: FIRE AND RESCUE PENSION FUND

DEPARTMENT: HUMAN RESOURCES AND INFORMATION SERVICES

ATTACHMENTS: [] Ordinance [] Resolution [] Budget Resolution

[X] Other [] Support Documents/Contracts Available for Review in Manager's Office

RECOMMEND MOTION:

To appoint _____ to the Fire and Rescue Pension Fund with term to expire February 15, 2008.

SUMMARY:

One (1) appointment needs to be made to the Fire and Rescue Pension Fund which must be filled by a public member appointed by the City Council. The term expires on February 15, 2008.

DEPARTMENT HEAD	Submitted	Michael Eggert	Date	2/13/06
FINANCE DEPARTMENT	Approved as to Budget Requirements		Date	N/A
CITY ATTORNEY	Approved as to Form and Legality		Date	N/A
CITY MANAGER	Approved Agenda Item for:			Feb. 21, 2006

COUNCIL ACTION: [] Approved as Recommended [] Disapproved


[] Tabled Indefinitely [] Continued to Date Certain

[] Approved with Modification:

MEMORANDUM

TO: Kenneth W. Parker, City Manager

February 13, 2006

FROM: Shirley M. Kelly, Deputy City Clerk 

SUBJECT: Fire and Rescue Pension Fund Appointment
February 21, 2006 City Council Meeting

Please place one (1) appointment to the Fire and Rescue Pension Fund on the February 21, 2006 City Council Meeting Agenda.

This position is held by a member of the public appointed by the City Council and the term expires on February 15, 2008.

Howard Tipton has expressed an interest in being reappointed. At this time we have no other applications on file.

Attachment



CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSION VOLUNTEER APPLICATION

RECEIVED NOV 5 2004

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- Charter Review Board, Civil Service Board, Districting Commission*, Library Advisory Board, Fire Pension Board* (checked), Police Pension Board*, Eastport Redevelopment Board*, Code Enforcement Board*, Construction Regulation Board*, Environmental Advisory Board, General Employees Pension Board*, Parks & Recreation Board, Planning Commission*, Town Center Redevelopment Board*

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW" AND BOARD & COMMISSION MEMBERS MUST BE A REGISTERED VOTER

* Members of the Boards/Commissions with an Asterisk are required to file financial disclosures within 30 days of date of appointment.

PERSONAL INFORMATION

Name: HOWARD D. TIPTON, Date of Birth: 7/1/36, Address: 997 MORI CT, PORT ORANGE, FL 32127, Home Phone Number: 304-9928, Business Phone Number: [blank], Are you a registered voter in Port Orange? [X] Yes, Which City Council District do you live in? [blank] 1, [blank] 2, [blank] 3, [blank] 4 (check one), How long have you been a resident of Port Orange? 2+ YRS., Are you currently serving on a City Board or Commission? NO, Have you ever served on a City Board or Commission? YES, If yes, when and which Board or Commission

DAYTONA BEACH POLICE + FIRE PENSION BOARD - 16 YRS. [continue application on the back] ICMA/ARC BOARD - INVESTING 600,000 MEMBERS PENSION FUNDS (\$20 BILLION) - 13 YRS.

REFERENCES

Please list three references (business and/or personal)

1. ALLEN BRENN, Mayor, Port Orange
Name Address Phone Number
2. KEN PARKER, City Mgr., Port Orange
Name Address Phone Number
3. MIKE SITIG, EXEC. DIRECTOR, FLA LEAGUE OF CITIES
Name Address Phone Number

EDUCATION

High School CHAPPEL HILL, CALIF. Date Graduated 1954

College D.A. REDLAWS Date Graduated 1958 Degree B.S.
M.P.A. UNIV. OF CALIF.

WORK EXPERIENCE

SEE RESUME

INTERESTS / ACTIVITIES

SEE RESUME

COMMUNITY INVOLVEMENT

ATTEND LADY OF HOPE CHURCH

WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARD(S) OR COMMISSION(S)?

OPPORTUNITY TO GIVE BACK. PERFORM PUBLIC SERVICE WITH MY EXPERIENCE.

A resume or separate sheet with additional information may be attached.

I understand the responsibilities associated with being a Board/Commission member, and I have adequate time to serve if appointed.

[Signature]
Signature

11/3/04
Date

NOTE: Return this form to the Deputy City Clerk, City Hall, 1000 City Center Circle, Port Orange, FL 32129. If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 386-756-5212.

BIOGRAPHICAL SKETCH
HOWARD D. TIPTON
July, 2004

Mr. Tipton has been a city manager for many years in his public administration career. He was City Manager for the City of Daytona Beach for almost 16 years until July 1994, when he was selected by Mayor Glenda Hood to be Chief Administrative Officer for the City of Orlando. He also spent seven years as City Manager of Glendora, California.

His career in public administration is varied. Mr. Tipton spent seven years in Washington D.C. before coming to Daytona Beach, and was a Presidential appointee under Presidents Nixon, Ford and Carter. He served as Executive Director of a presidential study commission on fire prevention and control and was the first Administrator of the United States Fire Administration, establishing the U.S. Fire Academy and Fire Laboratories. He also served the U.S. Secretary of Transportation as Director of State and Local Affairs.

A few of the offices and positions he has held or currently holds in various organizations:

Past President of the Florida City-County Management Association.
(Honorary Life Member)

Past Vice President of the International City/County Management Association (ICMA) representing the Southeast United States. (Honorary Life Member)

Member of the Board of Directors of Underwriters Laboratories, Inc.

Former member of the Florida Advisory Commission on Intergovernmental Affairs (ACIR) by appointment of the Governor, eight years.

The first City Manager to be honored by United States Colleges of Public Administration – PI Alpha Alpha.

Former member of the State of Florida Commission on Local Government 11 by Appointment of the Governor, two years.

Past member of the ICMA Retirement Corporation Board of Directors and the Vantagepoint Mutual Fund Board, thirteen years.

Past Executive Director of Lynx, Central Florida Regional Transportation Agency

Member of the Daytona Beach/Halifax Area Civic League.

Member of Christ Community Church, Daytona Beach, Fl.

Member of Wayne Densch Center Board of Directors (care for the homeless) 3yrs

SPECIAL EXPERIENCE

Downtown and beachside redevelopment under the Florida Community Redevelopment Act, convention centers, Special Events, marinas, beaches, neighborhood ambassadors, privatization of municipal functions, city - county consolidation of services, chambers of commerce, Florida revenues, subventions and grants, annexations, public safety, homeless care, union negotiations, district commissions, staff reorganizations, promotion of diversity, fiscal cutbacks, pension and investments, state and federal lobbying, Florida League of Cities, electric utilities, water and waste water, airports, storm water utilities, roads and transportation, and finally MICKEY MOUSE relations.

Mr. Tipton has a Masters Degree in Public Administration from the University of Southern California and is a Coro Foundation Fellow and a graduate of the John F. Kennedy School for Senior Government Executives at Harvard University.

Mr. Tipton is married. His wife Georgeanne is retired from the American Red Cross as a Public Information Specialist. Together they have seven grown children and fourteen grandchildren.

HOME: 997 Mori Court
Port Orange, Florida
32127

Telephone: 386-304-9928 Home
386-290-8294 (Cell)