



CITY COUNCIL AGENDA ITEM

REQUESTED COUNCIL MEETING DATE 2/21/06

SUBJECT: Eastport Community Redevelopment Agency Appointments

DEPARTMENT: HUMAN RESOURCES AND INFORMATION SERVICES

ATTACHMENTS: [] Ordinance [] Resolution [] Budget Resolution

[X] Other

[] Support Documents/Contracts Available for Review in Manager's Office

RECOMMEND MOTION:

To appoint _____ to the Eastport Community Redevelopment Agency with term to expire November 9, 2006.

SUMMARY:

Two (2) appointments need to be made to the Eastport Community Redevelopment Agency with terms expiring November 9, 2006.

DEPARTMENT HEAD	Submitted	Michael Eggert	Date	2/13/06
FINANCE DEPARTMENT	N/A	Approved as to Budget Requirements	Date	
CITY ATTORNEY	N/A	Approved as to Form and Legality	Date	
CITY MANAGER	<i>[Signature]</i>	Approved Agenda Item for:	Feb. 21, 2006	

COUNCIL ACTION: [] Approved as Recommended [] Disapproved

[] Tabled Indefinitely [] Continued to Date Certain

[] Approved with Modification:

MEMORANDUM

TO: Kenneth W. Parker, City Manager February 13, 2006
FROM: Shirley M. Kelly, Deputy City Clerk *smk*
SUBJECT: Eastport Community Redevelopment Agency Board Appointments
February 21, 2006 City Council Meeting

Please place two (2) appointments to the Eastport Community Redevelopment Agency on the February 21, 2006 City Council Meeting Agenda. Eastport Community Redevelopment Agency has two (2) vacancies that needs to be filled. The terms expire on November 9, 2006.

Attached are the applications currently on file from individuals who have expressed an interest in serving on this board. They are:

G. Gary Brown
Larry Fornari

Attachment

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS

RECEIVED
FEB X 6 2005

VOLUNTEER APPLICATIONS

Thank you for your interest in serving the City of Port Orange. **CITY OF PORT ORANGE**
Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment. **CITY CLERK**

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- | | |
|---|---|
| <input type="checkbox"/> Environmental Advisory Board | <input type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Construction Regulation Board* | <input type="checkbox"/> Parks and Recreation Board |
| <input type="checkbox"/> Code Enforcement Board* | <input type="checkbox"/> Planning Commission* |
| <input type="checkbox"/> Charter Review Board | |
| <input type="checkbox"/> Civil Service Board | <u>Pension Boards*</u> |
| <input type="checkbox"/> Districting Commission* | <input type="checkbox"/> General Employees |
| <input type="checkbox"/> Golf Course Advisory Board | <input type="checkbox"/> Police |
| <input type="checkbox"/> Community Redevelopment Agency | <input type="checkbox"/> Fire |
| <input checked="" type="checkbox"/> Eastport Redevelopment Agency | |

**ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"
BOARD AND COMMISSION MEMBERS MUST BE A REGISTERED VOTER**

MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.

1. **PERSONAL**

Name G. GARY BROWN Date of Birth 6-11-48
 Address 2764 So. Peninsula Dr. D.B.
 Home Telephone 788-4196
 Business Telephone 252-6252
 Are you a registered voter in Port Orange? Yes No
 City Council District _____
 How long have you been a resident of Port Orange? Never
 Are you currently serving on a City Board? Not in P.O.
 Have you ever served on a City Board? "
 If yes, when and which Board? "

2. REFERENCES – Please list three references (business and/or personal)

Allen Green 322-0247
Name, address, and telephone number

Greg Northrup (Mayor of D.B. Shores) 405-2739
Name, address, and telephone number

Dick Branch, Jr (Atlas Glass) 767-0711
Name, address

3. EDUCATION

High School Father Lopez Date Graduated 06/66

College U. of Fla. Date Graduated 06/70 Degree BS

4. WORK EXPERIENCE I have owned & operated from 1 to 3 hotels in the area for the past 35 years. Currently own & operate the Sun Viking Lodge in Daytona Beach Shores

5. INTERESTS/ACTIVITIES golfing & fishing

6. COMMUNITY INVOLVEMENT Daytona Beach Shores City Council 1977-1980
Volusia County Hotel-Motel Assoc. 1977-Present [I have held all offices over the years]
Florida Hotel-Motel Assoc. 1984-2005 (President 2000) (Hotelier of the year 1999)
Daytona Beach Shores Board of Adjustment 2004-present

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?
Have purchased Pilothr Kennel property within district

8. A resume or separate sheet with additional information may be included.
I understand the responsibilities associated with being a board member, and I have adequate time to serve in appointed.

D. Gay Brown Date 1/26/06
Signature

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.
Return this form to: Shirley Kelly, Deputy City Clerk,
1000 City Center Circle, Port Orange, Florida 32129

CITY OF PORT ORANGE ADVISORY BOARDS AND COMMISSIONS
VOLUNTEER APPLICATIONS

RECEIVED
 FEB 10 2005

Thank you for your interest in serving the City of Port Orange. ^{CITY OF PORT ORANGE} Your completed application is necessary so that the members of the City Council can ^{thoroughly review} each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- | | |
|---|---|
| <input type="checkbox"/> Environmental Advisory Board | <input type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Construction Regulation Board* | <input type="checkbox"/> Parks and Recreation Board |
| <input type="checkbox"/> Code Enforcement Board* | <input type="checkbox"/> Planning Commission* |
| <input type="checkbox"/> Charter Review Board | |
| <input type="checkbox"/> Civil Service Board | Pension Boards* |
| <input type="checkbox"/> Districting Commission* | <input type="checkbox"/> General Employees |
| <input type="checkbox"/> Golf Course Advisory Board | <input type="checkbox"/> Police |
| <input type="checkbox"/> Community Redevelopment Agency | <input type="checkbox"/> Fire |
| <input checked="" type="checkbox"/> Eastport Redevelopment Agency | |

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1. **PERSONAL**

Name LARRY FARNARI Date of Birth 5/14/63

Address 112 Bruce Nelson Circle Ponce Inlet, FL 32127

Home Telephone 386-255-2581 ext 2142

~~Business Telephone~~ None 386-761-8636

Are you a registered voter in Port Orange? Yes No

City Council District N/A

How long have you been a resident of Port Orange? N/A

Are you currently serving on a City Board? NO

Have you ever served on a City Board? NO

If yes, when and which Board? N/A

2. REFERENCES – Please list three references (business and/or personal)

Steve Northrup - Mayor Daytona Beach Shores (386) 405-2739
Name, address, and telephone number

Joe Cameron 767-5363
Name, address, and telephone number

George Anderson - Judge 386 679-5444
Name, address

3. EDUCATION

High School Admiral Coakley Academy Date Graduated 1981

College Stetson University Date Graduated 5/85 Degree BBA.

4. WORK EXPERIENCE

1987-1994 James Moore & Co, CPAS - Manager

1994-12/2005 owner PALM PLAZA D.B.S., Inc

" " " " include D.B.S., Inc

5. INTERESTS/ACTIVITIES

Boating, fishing, hunting and
camping.

6. COMMUNITY INVOLVEMENT

Hotel/Motel Association - BOB & past president,
Chairman, Halifax Area Advertising Authority, City of Daytona Beach Shores -
Pension Board, Chairman - Golf Daytona Beach,

7. WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?

As a property owner within the district, I feel it is
extremely important to be involved in the long term planning
process.

8. A resume or separate sheet with additional information may be included.

I understand the responsibilities associated with being a board member, and I have adequate time to serve in appointed.

James Anderson
Signature

2/3/06
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.

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