

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Chase Tramont  
Name

(2) 3781 Grove View Ln  
Address (number and street)

Port Orange, FL 32129  
City, State, Zip Code

OFFICE USE ONLY

**RECEIVED**

FEB - 2 2018

CITY OF PORT ORANGE  
CITY CLERK

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: Port Orange City Council Dist. 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 1 / 18 To 1 / 31 / 18 Report Type: M1

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 425.00

Loans      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind      \$ \_\_\_\_\_ , \_\_\_\_\_ , 425.00

### (7) Expenditures This Report

Monetary Expenditures      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . ✓

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . ✓

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . ✓

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . ✓

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 425.00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . ✓

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Chase Tramont

Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X J. Moore  
Signature

(Type name) \_\_\_\_\_

Candidate       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Chase Tramont (2) I.D. Number \_\_\_\_\_

(3) Cover Period 1 / 1 / 18 through 1 / 31 / 18 (4) Page \_\_\_\_\_ of \_\_\_\_\_

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description		
1, 5, 18 1	Linda Cuthbert 3536 Omai Circle Edgewater, FL 32141	I	School Board	CHE			100. <sup>00</sup>
1, 3, 18	Chase Tramont 3781 Grove View Ln Port Orange, FL 32129	S	Teacher	CAS			25. <sup>00</sup>
1, 10, 18	Floridians for a Good Economy 133 S. Harbor Dr. Venice, FL 34285	F	PAC	CHE			300. <sup>00</sup>
1 / 1							
1 / 1							
1 / 1							
1 / 1							