



## PORT ORANGE CITY COUNCIL

### SPECIAL MEETING

#### Council Chambers

Tuesday, February 26, 2019 @ 5:30 PM

### SPECIAL MEETING AGENDA

Pursuant to Section 3.06 of the Charter of the City of Port Orange, the Mayor has called a **Special Meeting** of the City Council to be held for the following purposes:

#### OPENING

1. Silent Invocation
2. Pledge of Allegiance
3. Roll Call

#### DISCUSSION ITEMS

4. Appointment of Interim District 1 Council Member

#### ADJOURNMENT

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE HE OR SHE MAY NEED TO ENSURE AT HIS OR HER OWN EXPENSE FOR THE TAKING AND PREPARATION OF A VERBATIM RECORD OF ALL TESTIMONY AND EVIDENCE OF THE PROCEEDINGS UPON WHICH THE APPEAL IS TO BE BASED.

NOTE: IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE CITY CLERK FOR THE CITY OF PORT ORANGE, 1000 CITY CENTER CIRCLE, PORT ORANGE, FLORIDA 32129, TELEPHONE NUMBER 386-506-5563, [CITYCLERK@PORT-ORANGE.ORG](mailto:CITYCLERK@PORT-ORANGE.ORG), AS FAR IN ADVANCE AS POSSIBLE, BUT PREFERABLY WITHIN 2 WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE OR 5 DAYS PRIOR TO THE MEETING DATE. IF YOU ARE HEARING OR VOICE IMPAIRED, CONTACT THE RELAY OPERATOR AT 7-1-1 or 1-800-955-8771.

UPON REQUEST BY A QUALIFIED INDIVIDUAL WITH A DISABILITY, THIS DOCUMENT WILL BE MADE AVAILABLE IN AN ALTERNATE FORMAT. IF YOU NEED TO REQUEST THIS DOCUMENT IN AN ALTERNATE FORMAT, PLEASE CONTACT THE CITY CLERK WHOSE CONTACT INFORMATION IS PROVIDED ABOVE.

ANY INVOCATION THAT IS OFFERED BEFORE THE OFFICIAL START OF THE CITY COUNCIL MEETING SHALL BE THE VOLUNTARY OFFERING OF A PRIVATE PERSON, TO AND FOR THE BENEFIT OF THE CITY COUNCIL. THE VIEWS OR BELIEFS EXPRESSED BY THE INVOCATION SPEAKER HAVE NOT BEEN PREVIOUSLY REVIEWED OR APPROVED BY THE CITY COUNCIL OR THE CITY STAFF, AND THE CITY IS NOT ALLOWED BY LAW TO ENDORSE THE RELIGIOUS BELIEFS OR VIEWS OF THIS, OR ANY OTHER SPEAKER. PERSONS IN ATTENDANCE AT THE CITY COUNCIL MEETING ARE INVITED TO STAND DURING THE OPENING INVOCATION AND PLEDGE OF ALLEGIANCE. HOWEVER, SUCH INVITATION SHALL NOT BE CONSTRUED AS A DEMAND, ORDER, OR ANY OTHER TYPE OF COMMAND. NO PERSON IN ATTENDANCE AT THE MEETING SHALL BE REQUIRED TO PARTICIPATE IN ANY OPENING INVOCATION THAT IS OFFERED. A PERSON MAY EXIT THE CITY COUNCIL CHAMBERS AND RETURN UPON COMPLETION OF THE OPENING INVOCATION IF A PERSON DOES NOT WISH TO PARTICIPATE IN OR WITNESS THE OPENING INVOCATION.



# CITY COUNCIL AGENDA ITEM

REQUESTED COUNCIL MEETING DATE 02/26/2019

Consent item: No

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**SUBJECT:** (4) Appointment of Interim District 1 Council Member

**DEPARTMENT:** City Clerk

**GOAL:**

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**RECOMMENDED MOTION:**

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**SUMMARY:**

Project No.: Funding Account No.:

Presenter:

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**ATTACHMENTS:**

1.	Jack Wiles application	Jack Wiles application.pdf
2.	Jim Meadows Application	Jim Meadows Application.pdf
3.	Brent Warner application	Brent Warner application.pdf

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Robin Fenwick

Created/Initiated - 02/21/2019

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [CityClerk](#)  
**Subject:** Online Form Submittal: Advisory Boards and Commissions Volunteer Application  
**Date:** Monday, February 04, 2019 2:30:41 PM

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## Advisory Boards and Commissions Volunteer Application

### Step 1

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*Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.*

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*Please choose the Board(s) / Commission(s) for which you wish to apply. If applying for more than one Board / Commission, indicate the order of preference in the space below the list.*

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Check the boards you wish to apply for *Field not completed.*

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Pension Boards\* *Field not completed.*

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Order of Preference Interim Council Seat

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*All of the above boards / commissions are subject to the "Sunshine Law"*

*\* Members of these boards / commissions are required to file financial disclosures within 30 days of date of appointment.*

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### Personal Information

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First Name Jack

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Last Name Wiles

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Date of Birth 11/22/1954

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Telephone 3865470717

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Email Address banker54@cfl.rr.com

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Business Telephone 3862751740

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Are you a registered voter in Port Orange? Yes

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Address 5885 Riverside Drive Port Orange, FL 32127

City Council District	1
How long have you been a resident of Port Orange?	32 years
Are you currently serving on a City Board?	Yes
If yes, when and which board?	Parks and Re Advisory Board
<b>References</b>	
Please list three references (business and / or personal)	
Reference 1	Tom Bledsoe - Edgewater, FL and California
Reference 2	Dr David Register - Daytona Beach Shores office in NSB, FL
Reference 3	Barbara James - Orlando, FL
<b>Education</b>	
High School	Mainland Sr High
Date Graduated High School	6/5/1973
College	Daytona Beach Community College
Date Graduated College	<i>Field not completed.</i>
Degree	<i>Field not completed.</i>
<b>Additional Information</b>	
Work Experience	Banking 32 years Sales Manager - 7 years
Interests / Activities	Family, boating and traveling
Community Involvement	Past President of Port Orange/So. Daytona Rotary Serve as Chairman of Parks and Rec Advisory Board - 23 years Coached in Port Orange Rec programs for 12 years. Been involved in Port Orange Parks and Rec for a total of 32 or 33 years.
Why do you desire to serve on these boards?	Assist the city of Port Orange in anyway possible during this interim period.



**CITY OF PORT ORANGE  
ADVISORY BOARD AND COMMISSION  
VOLUNTEER APPLICATION**

Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply. If applying for more than one Board/Commission, please number in the order of preference.

- |                                     |                                  |                          |                              |
|-------------------------------------|----------------------------------|--------------------------|------------------------------|
| <input type="checkbox"/>            | Audit & Budget Advisory Board    | <input type="checkbox"/> | Districting Commission       |
| <input type="checkbox"/>            | Charter Review Board             | <input type="checkbox"/> | Environmental Advisory Board |
| <input type="checkbox"/>            | City Manager Selection Committee | <input type="checkbox"/> | Library Advisory Board       |
| <input type="checkbox"/>            | Civil Service Board              | <input type="checkbox"/> | Parks and Recreation Board   |
| <input type="checkbox"/>            | Code Enforcement Board*          | <input type="checkbox"/> | Planning Commission*         |
| <input type="checkbox"/>            | Construction Regulation Board*   | <input type="checkbox"/> | Youth Advisory Board         |
| <input checked="" type="checkbox"/> | Interim Council member           |                          |                              |

**CRA Boards**

**Pension Boards**

- |                          |   |                          |                    |
|--------------------------|---|--------------------------|--------------------|
| <input type="checkbox"/> | Eastport Community Redevelopment Agency*    | <input type="checkbox"/> | General Employees* |
| <input type="checkbox"/> | Town Center Community Redevelopment Agency* | <input type="checkbox"/> | Police*            |
|                          |   | <input type="checkbox"/> | Fire*              |

**ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"**

**MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERIK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES WITHIN 30 DAYS OF DATE OF APPOINTMENT.**

**1. PERSONAL**

Name James E. Meadows Jr Date of Birth 06-14-1955  
 Address 752 TARRYTOWN TRAIL P/O  
 Home Telephone 386-760-3351  
 E-Mail Address JMeadows55@gmail.com  
 Business Telephone 386-527-8321  
 Are you a registered voter in Port Orange?  Yes  No  
 City Council District 1  
 How long have you been a resident of Port Orange? 30 years  
 Are you currently serving on a City Board? \_\_\_\_\_  
 Have you ever served on a City Board? yes  
 If yes, when and which Board? Golf Advis. Charter Review Environmental P.A.L. Board CITY Council

2. **REFERENCES** – Please list three references (business and/or personal)

John Rue 788-7700 - cell 451 0965  
Name, address, and telephone number

Ken Parker  
Name, address, and telephone number

Rich Kothe 810 533-2418  
Name, address, and telephone number

3. **EDUCATION**

High School  G.E.D. Date Graduated 1981 us. Army

College \_\_\_\_\_ Date Graduated \_\_\_\_\_ Degree \_\_\_\_\_

4. **WORK EXPERIENCE** 1996 - 2000 City Council

DIST 3 - P.A.L. Board member since 1994

5. **INTERESTS/ACTIVITIES** GOLF YACHTING FLYING

FAMILY VACATIONS

6. **COMMUNITY INVOLVEMENT** LITTLE LEAGUE COACH

PAL Board ACTIVE in our church PAST

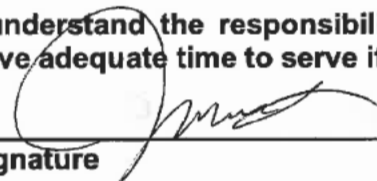
Pres. Homeowners ASSC.

7. **WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS?**

To Help my City

8. **A resume or separate sheet with additional information should be included.**

I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.

  
Signature

\_\_\_\_\_  
Date

Note: If you have questions concerning the duties and responsibilities of any of the above Boards/Commissions, please contact the City Clerk's Office at 506-5563.

Return this form to: **Robin Fenwick, CMC, City Clerk,  
1000 City Center Circle  
Port Orange, Florida 32129**

## **James E Meadows, Jr**

752 Tarrytown Trail  
Port Orange, FL 32127  
386-527-8321

- |                |  |
|----------------|--|
| 2017 – Current | <b>Received AUSCG Master Captains 50-ton License</b><br>Currently Active with Captain My Captain Yacht Relocations Services and Yacht Management. <a href="http://captmycapt.com">captmycapt.com</a> |
| 2016           | <b>Opened James Meadows Jr LLC</b>   |
| 2016 – Recent  | <b>Elliot Meadows Certified Construction</b><br>Dumpster Division – Manager  |
| 2013 – 2015    | <b>Pontoon Boat Rental Company</b>   |
| 2009 – 2011    | <b>Real Estate Sales</b><br>Several Locations – Mostly time-share on beachside   |
| 2004 – 2008    | <b>Elliot Meadows Certified Construction</b><br>Project Manager  |
| 2001-2003      | <b>Meadows Mulch</b><br>Owner / Operator   |
| 1996 – 2000    | <b>City Council of Port Orange – District 3</b>  |



**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [CityClerk](#)  
**Subject:** Online Form Submittal: Advisory Boards and Commissions Volunteer Application  
**Date:** Friday, February 01, 2019 10:43:42 AM

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## Advisory Boards and Commissions Volunteer Application

### Step 1

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*Thank you for your interest in serving the City of Port Orange. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.*

---

*Please choose the Board(s) / Commission(s) for which you wish to apply. If applying for more than one Board / Commission, indicate the order of preference in the space below the list.*

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Check the boards you wish to apply for *Field not completed.*

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Pension Boards\* *Field not completed.*

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Order of Preference I am interested in applying for the interim position for city council.

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*All of the above boards / commissions are subject to the "Sunshine Law"*

*\* Members of these boards / commissions are required to file financial disclosures within 30 days of date of appointment.*

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### Personal Information

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First Name Brent

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Last Name Warner

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Date of Birth 10/4/1992

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Telephone 3863412539

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Email Address peepaw25@aol.com

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Business Telephone 3863412539

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Are you a registered voter in Port Orange? Yes

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Address 5200 s. nova road lot 240 port orange fl 32127

City Council District	district 1
How long have you been a resident of Port Orange?	26
Are you currently serving on a City Board?	No
If yes, when and which board?	<i>Field not completed.</i>
<b>References</b>	
Please list three references (business and / or personal)	
Reference 1	jonathan kephart 5804 spruce creek woods drive port orange fl. 32127 386-679-7718
Reference 2	christina spencer-kephart business 5804 spruce creek woods drive port orange fl. 32127 386-290-5389
Reference 3	Paige hollingsworth 5200 s. nova road lot 240 port orange fl. 32127 414-315-2431
<b>Education</b>	
High School	Spruce creek high school
Date Graduated High School	6/1/2019
College	daytona state college
Date Graduated College	<i>Field not completed.</i>
Degree	<i>Field not completed.</i>
<b>Additional Information</b>	
Work Experience	daytona international airport, mcg services, atlantic coast shutter and door, boston whaler
Interests / Activities	hiking, fishing, frisbee, beach, dogs
Community Involvement	have done canned food drives in the past, participated in beach clean ups, disaster hurricane cleanup
Why do you desire to	It is an unfortunate loss of commissioner Bob Ford. He could

serve on these boards? never be replaced in his commitment and ethical standard that he brought to our city. I would like to be considered for this interim position. I have grown up in the area and would like to help my community to continue to its fullest potential.

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Resume / Additional Information *Field not completed.*

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*I understand the responsibilities associated with being a board member, and I have adequate time to serve if appointed.*

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Type your name to sign Brent Warner

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Date 2/1/2019

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*Note: If you have questions concerning the duties and responsibilities of any of the above Boards / Commissions, please contact the City Clerk's Office at 386-506-5563.*

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Email not displaying correctly? [View it in your browser.](#)